



AGENDA
HENRY COUNTY COMMISSION
TUESDAY, JANUARY 21, 2025
5:00 PM
CHANCERY COURTROOM

1. Call to order and opening of the Commission.
2. Invocation.
3. Pledge to the Flag of the United States of America.
4. Roll call.
5. Citizen's forum.
6. Commissioners' forum.
7. Discussion from Scott Morrison regarding property re-assessments
8. BUSINESS:
 - a. Approval of Consent Agenda and action thereon by the Commission.
 - b. Consideration of a resolution to form an Opioid Abatement Funds Disbursement Ad Hoc Committee. **RESOLUTION #1-1-25**
 - c. Consideration of a resolution making certain appointments to various boards and committees and action thereon by the Commission. **RES#2-1-25**

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- d. Consideration of a resolution to approve the listing of Henry County Roads for 2025 and action thereon by the Commission. RESOLUTION #3-1-25
 - e. Consideration of a resolution to approve the Mayor's signature of the Historical Grant and action thereon by the Commission. RES #4-1-25
 - f. Consideration of a resolution to purchase Real Estate from Henry County Hospital District. RESOLUTION #5-1-25

9. Announcements and Statements.

Next month's meeting will be on the 4th Monday, February 24, 2025, due to Presidents' Day holiday and County Government Day.

10. Adjournment.

RESOLUTION NO. 1-1-25

A RESOLUTION OF THE HENRY COUNTY, TENNESSEE BOARD OF COMMISSIONERS TO APPOINT AN AD HOC COMMITTEE TO STUDY THE DISBURSEMENT OF OPIOID ABATEMENT FUNDS

WHEREAS, the Henry County currently receives Opioid Abatement Funds from the State of Tennessee each year; and

WHEREAS, these funds must be allocated by March of each year according to State Legislature; and

WHEREAS, the Henry County Nominating Committee met on January 13, 2025, and by a majority vote, recommends to the Henry County Commission that a committee be formed to study the disbursement of Opioid Abatement Funds and bring its recommendation and findings to this legislative body as necessary.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Henry County, Tennessee, assembled in regular session on this the 21st day of January, 2025, a majority or more of the membership concurring, does hereby authorize the Nominating Committee to appoint a three person (1 Commissioner and two citizens-at-large) ad hoc committee to research various organizations that would benefit from these funds and recommend the most effective and efficient ways of distributing available Opioid Abatement Funds. The newly formed ad hoc committee will report back to this Commission with their findings and recommendations. This Committee will be dissolved once the Opioid Abatement funds cease and are disbursed.

BE IT FURTHER RESOLVED that a true copy of this Resolution be spread upon the Commission record of this date.

PASSED _____

**RANDY GEIGER, CHAIRMAN
HENRY COUNTY COMMISSION**

**DONNA CRAIG
COUNTY CLERK**

APPROVED _____

**RANDY GEIGER
HENRY COUNTY MAYOR**

RESOLUTION NO. 2-1-25

A RESOLUTION OF THE HENRY COUNTY, TENNESSEE BOARD OF COMMISSIONERS TO APPOINT CERTAIN CITIZENS AND COMMISSIONERS TO VARIOUS BOARDS, COMMITTEES, AND POSITIONS

WHEREAS, certain vacancies now exist on various boards, committees, and commissions, and in various positions of Henry County, Tennessee; and

WHEREAS, it is the duty and responsibility of the Board of Commissioners of Henry County, Tennessee to appoint certain qualified citizens and Henry County Commissioners to fill said vacancies; and

WHEREAS, the Board of Commissioners has examined and evaluated the qualifications of certain citizens and County Commissioners for appointment to said boards, committees, commissions, and positions.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of Henry County, Tennessee, assembled in regular session on this 21st day of January, 2025, a majority or more of said Commissioners concurring, that:

SECTION 1. The following be and hereby are appointed to the Agriculture Committee for 2-year terms which expire January, 2027:

- a. Farm Woman – Shannon Bomar
- b. Farm Man – Tyler Smith
- c. County Commissioner – Gatlin Primrose

SECTION 2. The following be and hereby is appointed to the Airport Committee for a 6-year term to expire January, 2031:

- a. David (Jay) Travis, Jr.

SECTION 3. The following be and hereby are appointed to the Beer Board for 1-year terms with terms to expire January 2026:

- a. District 1 – Melissa McElroy
- b. District 2 – Charles Elizondo

- c. District 3 – Missy Hamilton
- d. District 4 – Dell Carter
- e. District 5 – David Webb
- f. County Attorney – Rob Whitfield (*non-voting member)

SECTION 4. The following be and hereby are appointed to the Budget & Finance Committee for 3-year terms which will expire January, 2028:

- a. Citizen-at-Large – Steve Greer
- b. County Commissioner – Melissa McElroy (2nd Alternate)

SECTION 5. The following be and hereby are appointed to the Buildings & Grounds Committee for 1-year terms which will expire January, 2026:

- a. Gatlin Primrose (District 1)
- b. Charles Elizondo (District 2)
- c. Marty Visser (District 3)
- d. David Hayes (District 4)
- e. Patrick Burns (District 5)
- f. Pam Martin

SECTION 6. The following be and hereby are appointed to the Delinquent Tax Committee for 1-year terms expiring January, 2026:

- a. District 1 – David Flowers
- b. District 2 – Paul Neal
- d. District 4 – David Hayes
- e. District 5 – Patrick Burns
- f. County Attorney – Rob Whitfield (*non-voting member)
- g. County Mayor – Randy Geiger

SECTION 7. The following be and hereby are appointed to the Emergency Communications 911 Board for 4-year terms with terms to expire January, 2029:

- a. Chief Jamie Hinson

b. Dr. Leah Watkins

c. John Etheridge

SECTION 8. The following be and hereby are appointed to the Board of Health for 1-year terms with terms to expire January, 2026:

- a. County Physician – Dr. Terry Harrison
- b. Dentist – Dr. Jeff Morris
- c. Veterinarian – Dr. Buddy Gardner
- d. Director of County Schools – Dr. Leah Watkins
- e. Director of City Schools – Mr. Shane Paschall
- f. Nurse – Lori Taylor
- g. Pharmacist – Randall Perkins
- h. Medical Doctor – Dr. Scott Whitby
- i. Legal Profession – Mr. Bill Looney

SECTION 9. The following be and hereby are appointed to the Health Insurance Committee for a 1-year terms with terms to expire January, 2026:

- a. District 1 – Gatlin Primrose
- b. District 2 – Paul Neal
- c. District 3 – Monte Starks
- d. District 4 – Dell Carter
- e. District 5 – David (Jay) Travis, Jr.

SECTION 10. The following be and hereby are appointed as Henry County Judicial Commissioners for 4-year terms with terms to expire January, 2028:

- a. Danny Robbins
- b. Bobby (Buster) Myrick

SECTION 11. David Webb be and hereby is appointed as County Historian for a 1-year term with term to expire January, 2026.

SECTION 12. The following be and hereby are appointed to the Investment Committee for a 1-year term with term to expire January, 2026:

- a. Randy Geiger
- b. Randi French
- c. Donna Craig
- d. Pat Hollingsworth
- e. John Penn Ridgeway – ex-officio

SECTION 13. The following be and hereby are appointed to the Legislative Committee for a 1-year term with term to expire January, 2026:

- a. District 1 – David Flowers
- b. District 2 – Paul Neal
- c. District 3 – Monte Starks
- d. District 4 – Kenneth Humphreys
- e. District 5 – David Webb
- f. County Attorney – Rob Whitfield (*non-voting member)

SECTION 14. Dr. Scott Portis be and hereby is appointed as Medical Examiner for a 1-year term with term to expire January, 2026.

SECTION 15. The following be and hereby are appointed as Assistant Medical Examiners for a 1-year term with term to expire January, 2026:

- a. Dr. Terry Harrison
- b. Dr. Paul Evans

SECTION 16. The following be and hereby are appointed to the Nominating Committee for a 1-year term with term to expire January, 2026:

- a. District 1 – Gatlin Primrose
- b. District 2 – Ralph Wiles
- c. District 3 – Monte Starks
- d. District 4 – Kenneth Humphreys
- e. District 5 – David (Jay) Travis

SECTION 17. The following be and hereby are appointed to the Opioid Abatement Funds Ad Hoc Committee:

- a. Commissioner David (Jay) Travis, Jr.
- b. Tracy Byrd
- c. Emory Bradley
- d. Mayor Randy Geiger – ex-officio

SECTION 18. The following be and hereby are appointed to the Employees Personnel Policies and Procedures Committee for a 2-year term with term to expire January, 2027:

- a. District 2 – Paul Neal
- b. District 4 – Kenneth Humphreys

SECTION 19. The following be and hereby are appointed to the Public Records Commission for a 1-year term with term to expire January, 2026:

- a. Donna Craig
- b. Randy Geiger
- c. Pam Martin
- d. David Flowers
- e. Vicki Snyder
- f. Paul Neal
- g. Missy Hamilton
- h. David Webb
- i. Stephanie Tayloe

SECTION 20. The following be and hereby are appointed to the Henry-Carroll County Railroad Authority for a 1-year term with term to expire January, 2026:

- a. Randy Geiger
- b. Brent Greer

SECTION 21. The following be and hereby are appointed to the Solid Waste Committee for 3-year terms with terms to expire as noted:

- a. Citizen-at-Large – Anthony McElroy (expires January 2028)
- b. Commissioner – Ralph Wiles -District 2 (expires January 2028)
- c. Commissioner – Dell Carter – District 4 (expires January 2027)
replacing David Hayes upon request

SECTION 22. The following be and hereby are appointed to the Work Release Committee for a 1-year term with term to expire January, 2026:

- a. District 1 – David Flowers
- b. District 2 – Paul Neal
- c. District 3 – Monte Starks
- d. District 4 – Kenneth Humphreys
- e. District 5 – Patrick Burns

BE IT FURTHER RESOLVED that all acts previously passed by this Board of County Commissioners which conflict with this Resolution be and hereby are rescinded, repealed, and are of no effect whatsoever.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its passage by this Board of County Commissioners and approval by the County Executive, the public welfare requiring it.

BE IT FINALLY RESOLVED that a true copy of this Resolution be spread upon the Commission record of this date.

PASSED _____

**RANDY GEIGER, CHAIRMAN
HENRY COUNTY COMMISSION**

**DONNA CRAIG
COUNTY CLERK**

APPROVED _____

**RANDY GEIGER
HENRY COUNTY MAYOR**

RESOLUTION NO 3-1-25

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF
HENRY COUNTY, TENNESSEE TO APPROVE THE LISTING OF
HENRY COUNTY ROADS FOR YEAR 2025**

WHEREAS, the Henry County Highway Department has submitted the current listing of the county roads of Henry County; and

WHEREAS, the road listing must be approved by the Henry County Commission with the understanding that said road list will be updated yearly and submitted for the Commission's approval; and

WHEREAS, the complete listing of roads for Year 2025 is noted in the attached document.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Henry County, Tennessee, assembled in regular session on this 21st day of January, 2025, a majority or more of said commissioners concurring, does hereby accept and approve the attached listing of Henry County Roads for Year 2025.

BE IT FURTHER RESOLVED that a true copy of this resolution be spread upon the Commission record of this date.

PASSED _____

**RANDY GEIGER, CHAIRMAN
HENRY COUNTY COMMISSION**

**DONNA CRAIG
COUNTY CLERK**

APPROVED _____

**RANDY GEIGER
HENRY COUNTY MAYOR**

COUNTY MAINTAINED ROADS
 REVISED January 2025

ROAD NAME	ROAD NUMBER	MAP LOCATION	DIST.
A			
ABLES ROAD	A1	A5	1
ADAMS ROAD	A33	A9,B9	2
ADDISON COVE	A38	H6	3
ADKINS LANE	A2	E3	1
ALBERT BROWN LANE	A3	H7	3
ALEXANDER LOOP	A4	E3	1
ALEXANDER ROAD	A5	B7, C7	1
ALLEN DODSON ROAD	A6	K3 (INSET 1)	3
ALLEN DRIVE	A7	L2 (INSET 13)	3
ALLEY DRIVE	A8	K7 (INSET 11)	3
ALMAN CEMETERY ROAD	A10	G6,H6 (INSET G6)	3
ANDERSON DRIVE	A11	G6	5
ANDERSON LANE	A12	G6	5
ANDERSON ROAD	A13	C6	1
ANDREWS ROAD	A14	F8	2
ANTIOCH COVE	A16	K5 (INSET 8)	3
ANTIOCH HARBOR ROAD	A17	J5 (INSET 14)	3
ANTIOCH ROAD EAST	A18/SA4022	J4, K4 (INSET 15,16)	3
ANTIOCH ROAD WEST	A19/SA4024	J4, K4	3
APACHE DRIVE	A15	K4 (INSET 15)	3
ARAPHOE DRIVE	A23	K4 (INSET 15)	3
APARTMENT CIRCLE (T/C IS COUNTY/GRAVEL IS CITY)	A36	H5	3
APARTMENT ROAD (T/C IS COUNTY/GRAVEL IS CITY)	A35	H5	3
ARCHIE LANE	A24	I8 (INSET 12)	2
ARCHIE ROAD	A25	I8 (INSET 12)	2
ARLIE NEELY ROAD	A26	F10	2
ASH DRIVE	A34	L2(INSET 13)	3
ASHBY LANE	A27	G2	1
ATCHISON LANE	A28	J8	2
ATCHISON ROAD	A29	J8	3
ATLANTIC AVENUE	A30	C9	2
ATWILL DRIVE	A31	J5,K5(INSET 14)	3
B			
BACKWATER DRIVE	B81	J6(INSET 6)	3
BAILEY ROAD	B1	E9	2
BANKS LEVEY ROAD	B2	C6,B6	1
BARBARA ROAD	B3	K2(INSET 13)	3
BARBOUR DRIVE	B4	J5(INSET 14)	3
BARHAM ROAD	B5	D10	2
BARNETT ROAD	B6	B7	1
BARNHILL LANE	B7	G5,H5	1
BARRINGTON LANE	B83	H5	1

BROWNING DRIVE	B77	F7	2
BUCHANAN RESORT ROAD	B66	K4(INSET 16)	3
BUCK BRANCH ROAD	B67	G9,H9,H10	2
BUCY LANE	B68	E6(PARIS)	4
BUD ROAD	B74	K6	3
BULL DURHAM ROAD	B69	J4,K4	3
BUNN SCHOOL ROAD	B70	E8,E9	2
BURNS ROAD	B71	K2(INSET 13)	3
BYFORD LANE	B85	I9	2

C

CABANNA DRIVE	C1	K2(INSET 13)	3
CACTUS COVE	C115	G6	5
CADENHEAD DRIVE	C2	K5(INSET 14)	3
CALDWELL ROAD	C3	C3,D2,D3	1
CALEB DRIVE	C101	K4(INSET 8)	3
CALEDONIA ROAD	C4	A9,A10	2
CALEDONIA ST. EXT.	C85	E7	4
CALL DRIVE	C5	K4(INSET 16)	3
CALLOWAY DRIVE	C102	I4	3
CAMP TYSON ROAD	C100	D8,E8	2
CAMPBELL LANE	C7	G7(INSET G7)	5
CAMPBELL ROAD	C8	E8(INSET 2)	2
CAMPUS ROAD	C10	I3(INSET 4)	1
CANE CREEK LANE	C105	K6	3
CANNON STORE ROAD	C13	A8	2
CANTON SPRINGS CEM.RD.	C114	C9	2
CARDINAL COVE	C107	G6	3
CARL CHANDLER ROAD	C14	I2	1
CARLOS LANE	C15	G4	1
CARLTON DRIVE	C88	G6(INSET G6)	3
CARMEN DRIVE	C103	H6	3
CARP DRIVE	C18	L2(INSET 13)	3
CARPENTER JONES ROAD	C19	F8	2
CASTLETON COVE	C21	G6(INSET G6)	3
CATES ROAD	C22	E8(INSET 2)	2
CATFISH ROAD	C94	L2(INSET 13)	3
CAY LAWRENCE ROAD	C24	H4,I4	1
CEDAR DRIVE	C25	L2(INSET 13)	3
CEDAR STREET	C90	K4	5
(FROM ADDRESS 245 TO CHURCH)			
CELOTEX PLANT ROAD	C26	G6	3
CENTER DRIVE	C27	K7(INSET 11)	3
CENTER SCHOOL ROAD	C28	B3,B4	1
CHANDLER ROAD	C29	G4,G5	1
CHAPEL HILL ROAD	C30	F5	4
CHAPMAN ROAD	C31	J4	3
CHARLES DRIVE	C32	K7(INSET 11)	3
CHARLES MCCAIG LANE	C33	H5	1
CHARLIE WYNN ROAD	C34	J2,K2	3
CHASE HUNTER LANE	C97	K4(INSET 8)	3
CHATHAM LANE	C111	H6	3
CHERRY LANE	C36	H3	1
CHERRY ISLAND ROAD	C35/SA4033	K2(INSET 13)	3

DARBY LANE	D42	D4	1
DARRELL DRIVE	D4	K6	3
DAVIDSON DRIVE	D6	G6(INSET G6)	3
DAVIS ROAD	D7	K4(INSET 8)	3
DEERFIELD COURT	D9	K4(INSET 15)	3
DEERFIELD LANE	D35	F8	2
DICKSON LANE	D36	J6,K6	3
DIGGS ROAD	D10	D5,D6,E6	4
DINKINS ROAD	D11	H5	3
DOCK DRIVE	D12	L2(INSET 13)	3
DOG DRIVE	D13	K4(INSET 16)	3
DOGWOOD DRIVE	D14	K4(INSET 16)	3
DOGWOOD ROAD EAST	D15	L2(INSET 13)	3
DOGWOOD ROAD WEST	D16	L2(INSET 13)	3
DOGWOOD THICKET ROAD	D17	H4,I4	3
DOLAN ROAD	D18	G8	2
DONALD LANE	D19	G4	1
DORSEY ROAD	D20	B9	2
DORTCH DRIVE	D21	H7	3
DORTCH LANE	D22	H7	3
DOUBLEDAY LANE	D40	F10	2
DOWDY LANE	D43	H8	2
DRING LANE	D24	A8	2
DUMAS ROAD	D26	E2	1
DUNCAN DRIVE	D27	K4(INSET 16)	3
DUNCAN LANE	D28	D2	1
DUNLAP STREET EXT.	D29	F7	5
DURID LANE	D31	C7	1
DYER ROAD	D34	K4(INSET 16)	3

E

E.L.WALKER ROAD	E1	E8	2
EAGLE CREEK DRIVE	E2	K3(INSET 5)	3
EAGLE CREEK LOOP	E3	K3(INSET 5)	3
EAGLE CREEK SPUR	E4	K3(INSET 5)	3
EAGLE NEST ROAD	E6	K3(INSET 5)	3
EAGLE ROAD	E7	K3(INSET 5)	3
EAKERS CAMP ROAD	E8	K7	3
EARL HARRIS ROAD	E25	I4	3
EASLEY CEMETERY ROAD	E9	J6	3
EDGAR CEMETERY ROAD	E10	G5	1
EDMONDS PLACE	E11	G6	5
EDWARDS STREET	E12	E6	4
ELI BROWN ROAD	E13	C10,D10	2
ELKHORN ROAD	E15/SA4022	G6,H6,I5	3
ELKHORN NOBLES ROAD	E17	H5,I5,J5	3
ELKINS LANE	E18	G3	1
ELLIS LANE	E19	I5,J5	3
ELMWOOD DRIVE	E20	K4(INSET 15)	3
ELROY DRIVE	E21	K5(INSET 8)	3
EVAN PUGH DRIVE	E24	G6	3
EVANS LANE	E23	J7(INSET 6)	3

HALLUM ROAD	H6	C10	2
HAM WILLIAMS ROAD	H7	J4	3
HAMILTON ROAD	H8	J4	3
HAMMOND LANE	H9	F2	1
HANSEL CEMETERY LANE	H10	G5	1
HARDY ROAD	H11	A8,B8	2
HARMON CEMETERY ROAD	H12	E8,F8	2
HAROLD DRIVE	H13	G6	1
HART FARM ROAD	H14	A3	1
HARTSFIELD ROAD	H15	D4,E4	1
HARVEY BOWDEN LOOP	H16	H8	2
HARVEY BOWDEN ROAD	H17	G8,H8,I8	2
HASTINGS LANE	H18	F10	2
HATHAWAY ROAD	H19	C6,D6	1
HAVEN DRIVE	H20	K7(INSET 11)	3
HAYES ROAD	H21/SA4011	A4,A5,B4	1
HAYES STORE ROAD	H22/SA4012	A3,B3	1
HENDERSON DRIVE	H23	F6	5
HENDERSON LANE	H24	F6	5
HENRY CEMETERY LANE EXT.	H51	C9	2
HENRY MANSFIELD ROAD	H26/SA4002	F9,C9(INSET 18)	2
HENRY MIDWAY ROAD	H27/SA4031/SA4032	B7,C8(INSET 18)	1
HERMAN ROGER ROAD	H28	G7(INSET G7)	5
HERON LANE	H67	J6	3
HERRONDALE EAST ROAD	H29	B7,C7	2
HERRONDALE WEST ROAD	H30	B7,A7	2
HERSHEL SYKES ROAD	H31	H3,G3	1
HI-EN-DE-LO ROAD	H59	G6	3
HICKORY DRIVE	H32	L2(INSET 13)	3
HICKORY GROVE ACCESS RD.	H63	G4	1
HICKORY GROVE CEMETERY RD.	H33	G4	1
HICKORY LAKE DRIVE	H68	I4	3
HICO ROAD	H34	C3,C4	1
HIDDEN ACRES ROAD	H35	G6(INSET G6)	3
HIDDEN PINES LANE	H36	K7(INSET 11)	3
HIDEAWAY COVE	H70	K2	3
HILL ROAD	H37	E7	2
HILLTOP DRIVE	H38	K4(INSET 16)	3
HILLVIEW COURT	H39	K4(INSET 15)	3
HINCHEY CEMETERY ROAD	H40	E7,E8	2
HOBBY ROAD	H41	F7,F8,G7	2
HOG HOLLOW LOOP	H61	J6,K6	5
HOLIDAY ACRES CIRCLE	H42	K5(INSET 8)	3
HOLIDAY ACRES COVE	H43	K5(INSET 8)	3
HOLIDAY ACRES DRIVE	H44	K5(INSET 8)	3
HOLLY CHUTE ROAD	H45	J3(INSET 5)	3
HOLLY FORK COVE	H66	H5	1
HOLMES ROAD	H46	A2,B2	1
HONEYBEE ROAD	H47	E5	4
HONEYMOON COVE	H48	K5(INSET 8)	3
HORSESHOE DRIVE	H49	K4(INSET 16)	3
HOWARD ROAD	H50/SA4043	F2,F3	1
HOYT COOPER ROAD	H69	G4	1
HUGHES ROAD	H55	J7	3
HUMMINGBIRD LANE	H65	G6	3
HUNTER DRIVE	H56	H6(INSET H6)	3

KESTERSON LANE	K7	D6,D7	1
KILLEBREW LANE	K8	K6(INSET 9)	3
KILLEBREW ROAD	K9	K6(INSET 9)	3
KIMBERLY DR	K18	J4,K4 (INSET 16)	3
KING ARTHUR DRIVE	K10	G6(INSET G6)	3
KINSLAND COVE	K11	E5	4
KIRKS TRADING POST ROAD.	K12	K3(INSET 5)	3
KLOSSING DRIVE	K13	B6,B7	1
KUYKENDALL ROAD	K14	C2	1
KYLE LANE	K17	K4	3

L

L OWEN LANE	L1	C7,C8	2
LAB DRIVE	L50	I5,H5	3
LAKE ACCESS ROAD	L3	K5(INSET 14)	3
LAKE HILL COVE	L4	K4(INSET 8)	3
LAKE ROAD	L5	K4(INSET 8)	3
LAKEHILL BEACH ESTATES RD	L6	K4(INSET 8)	3
LAKEHILL ROAD	L7	K2(INSET 13)	3
LAKESHORE DRIVE	L8	K7(INSET 11)	3
LAKESIDE ESTATES ROAD	L9	K7(INSET11)	3
LAKEVIEW COURT	L10	K4(INSET 16)	3
LAKEVIEW COVE	L11	K4(INSET 16)	3
LAKEVIEW DRIVE	L12	K4(INSET 16)	3
LAKEVIEW LANE	L13	K4(INSET 16)	3
LAKEVIEW MANOR COVE	L14	K7	3
LAKEVIEW MANOR LANE	L15	K7	3
LAKEVIEW MANOR ROAD	L16	J7,K7	3
LAKEVIEW TRACE ROAD	L17	K4(INSET 16)	3
LAMPKINS ROAD	L18/SA4028	B4,B5,C5	1
LAMPLEY CIRCLE	L19	J5,K5(INSET 14)	3
LANCELOT LANE	L45	G6	3
LAROE LANE	L20	J5(INSET 14)	3
LASHLEE ROAD	L02	D5, E5	4
LAUREL LANE	L23	G6(INSET G6)	3
LAWRENCE CEMETERY RD.	L44	B8	2
LAXTON DRIVE	L24	K4(INSET 8)	3
LAZY DAY LANE	L46	H7	3
LEACH LANE	L43	K4(INSET 8)	3
LEGACY LN	L44	G8	2
LEGENDS DRIVE	L48	J4	3
LEISURE ACRES	L25	L2(INSET 13)	3
LEROY HARRIS ROAD	L26	G9(INSET 10)	2
LEWIS LANE	L28	C8(INSET 18)	2
LEWIS STREET	L29	G6,F6	5
LICK CREEK ROAD	L47	K4	3
(ALSO KNOWN AS GRANNYS BRANCH)			
LICKERT LANE	L30	H3	1
LINKS BEND WAY	L49	K4	3
LITTLE BENTON ROAD	L31	H10,I9,I10	2
LOG CABIN ROAD	L33	I4	3
LOGAN ROAD	L34	F6	4
LONG LANE	L51	F9	2
LOOP ROAD	L36	F4	1

MOODY'S LANE	M49	I9	2
MOORE LAKE ROAD	M50	A6	1
MORGAN LANE	M63	H5	3
MORRIS ROAD	M51	F3	1
MOSES LANE	M52	D8(INSET 18)	2
MOSS LANE (PRIVATE)	M53	K4(INSET 16)	3
MT. PLEASANT ROAD	M55/SA4016	F2,G2	1
MT. PLEASANT-FREELAND RD	M56	H2,I2	1
MT. SINAI ROAD	M57	F3,G3,H3	1
MULDERINK LANE	M58	D5,E5	1
MUZZALL ROAD	M60	G9,G10	2
MUZZALL STREET	M61	G6(INSET G6)	3
MYATT ROAD	M62	G6(INSET G6)	5

N

NALONNA DRIVE	N18	H5	1
NANNEY ROAD	N1	G4,H4	1
NEELEY ROAD	N2	H6	3
NELSON SCHOOL ROAD	N3	G5	1
NEW BETHEL CHURCH ROAD	N4	F5	4
NEW BETHEL ROAD	N5/SA4001	A8,B8	2
NEW BOSTON ROAD	N6/SA4010	C5,C6,D5	1
NEWS CIRCLE	N7	K2(INSET 13)	3
NEWTON LANE	N8	K3(INSET 5)	3
NIKKI LANE	N17	F7	2
NOBLES ROAD	N9	H5,H6	3
NORDAN DRIVE	N10	K4(INSET 8)	3
NORMAL AVENUE	N11	K4(INSET 16)	3
NORMAN ROAD	N12	K4(INSET 16)	3
NORTH DRIVE	N13	K7(INSET 11)	3
NORTH FORK ROAD	N14	B2,C2,C1	1
NORWOOD ROAD	N16	H9	2

O

OAK DRIVE EAST	O1	L2(INSET 13)	3
OAK DRIVE WEST	O2	L2(INSET 13)	3
OAK GROVE ACCESS RD.	O3	I4	3
OAK GROVE ROAD NORTH	O4	I4	3
OAK GROVE ROAD SOUTH	O5/SA4020	I4,I5	3
OAK HAVEN ROAD	O6	K3(INSET 5)	3
OAK HILL DRIVE	O7	K3(INSET 1)	3
OAK TREE LANE	O8	H6(INSET H6)	3
OAKLAWN EST. ROAD	O9	H7	2
OAKLEAF LANE	O10	K4(INSET 16)	3
OBION LANE	O11	K4(INSET 16)	3
ODEN DRIVE	O12	J5(INSET 14)	3
ODOM ROAD	O13	D5,D6	1
OLD BLAKE SCHOOL ROAD	O14	C4	1
OLD BRITTON FORD ROAD	O16	K6	3
OLD CALDWELL ROAD	O17	C2,C3	1
OLD DRESDEN HWY.	O18	D6	4
OLD HWY 119	O36	K1	3

PLEASANT HILL ROAD	P35	H9,I9	2
PLEASANT VIEW RESORT RD.	P38	J6(INSET 6)	3
PLED WADE ROAD	P39	C3,C4	1
PLUMLEY DRIVE	P40	G6(INSET G6)	3
POINT PLEASANT ROAD	P41	J2,J3,K3(INSET 5)	3
POINT PLEASANT RD. EXTD.	P56	J2,J3	3
POPLAR DRIVE	P42	L2(INSET 13)	3
POPLAR GROVE ROAD	P43/SA4026	I7,J7	3
PORT ROAD	P44	K4(INSET 15,8)	3
PORTER NORWOOD ROAD	P45	H10,I9,I10	2
PORTER SWITCH ROAD	P46	H6	3
POWELL DRIVE	P47	K4(INSET 8)	3
PRAIRIE CREST LANE	P48	K4(INSET 15)	3
PUCKETT ROAD	P49	C9	2
PURYEAR COUNTRY CLUB RD	P50/SA4042	F3	1
PURYEAR CROSSLAND ROAD.	P51	E2,E3	1

Q

QUAIL COVE	Q1(INSET 16)	K4	3
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R

RABBIT CREEK ROAD	R1/SA4018	I2,I3,J2,K2	1
RACHEL ROAD	R2	K4(INSET 16)	3
RADFORD LAKE ROAD	R3	A8,B9,C9(INSET 18)	2
RAILROAD STREET	R4	G9(INSET 10)	2
RAINEY LANE	R5	A4,B4	1
RANGER TRAIL	R45	F3	1
RATTEREE ROAD	R6	K2(INSET 13)	3
RAVENSWOOD COVE	R56	I8	2
RAY SNIDER ROAD	R7	B9	2
RAYMER DRIVE	R8	F5	4
REAGOR LANE	R53	C6,D6	1
RED BUD DRIVE	R9	K4(INSET 16)	3
RED TOP HILL ROAD	R10	I2,J2	1
RENAE LANE	R50	H6	3
REPLOGLE ROAD	R11	D8(INSET 18)	2
REUBEN ROAD	R12	A3	1
REVEL LANE	R13	B9	2
REX JACKSON LOOP	R14	G3	1
REYNOLDSBURG ROAD	R15/SA4008	F8,G8,H8,H9,I9	2
RICE HUMPHREY ROAD	R16	D3,E2,E3	1
RICE LANE	R17	K4(INSET 16)	3
RICKMAN DRIVE	R18	J5(INSET 14)	3
RIDGEVIEW LANE	R19	F9	2
RILEY ROAD	R20	E5	1
RIVER OAKS DRIVE	R21	K4(INSET 8)	3
RIVERDALE DRIVE	R22	K3(INSET 1)	3
RIVERWOOD DRIVE	R55	K2,K3	3
ROBERT BARNHILL ROAD	R23	G3,G4	1
ROBERT DRIVE	R24	K2(INSET 13)	3
ROBERT PASCHALL ROAD	R25	D3	1
ROBERTS ROAD	R26	A4,B4	1

SOUTHHAVEN LANE	S81	H5	1
SPARKS ROAD	S37	C4	1
SPRING HILL CREEK RD.	S38	C4,D4,D5	1
SPRING HILL ROAD	S39	E7,F8	2
SPRING VALLEY LANE	S40	K2	3
SPRINGDALE LANE	S85	A9(INSET 911 MAP)	2
SPROUL HEIGHTS ROAD	S41	F6	4
STAFFORD ROAD	S42	E3	1
STARKEY LOOP	S43	B8	2
STEELE ROAD	S46	E7,E8	2
STEPHANIE LANE	S47	K4(INSET 16)	3
STEWART ROAD	S48	D5,D4	1
STILLWATER DRIVE	S74	H6	3
STONE LANE	S49	K5(INSET 14)	3
STONECREEK DRIVE	S79	H5	1
STORY LANE	S50	D2	1
STUBBLEFIELD LANE	S51	J4	3
SUGAR CREEK LANE	S53	B2	1
SULLIVAN DRIVE	S54	K5(INSET 8)	3
SULPHUR WELLS ACADEMY RD.	S55	I5	3
SUMMERFIELD DRIVE	S56	K4(INSET 8)	3
SUMMERWOOD ESTATES RD.	S57	K7(INSET 7)	3
SUN VALLEY ROAD	S58	K7(INSET 11)	3
SUNNYSIDE DRIVE	S76	H6	3
SUNRISE DRIVE	S77	H6	3
SUNSET DRIVE	S59	F7	2
SUNSET ROAD	S60	K4(INSET 15)	3
SUPREME DRIVE	S61	J4	3
SUZANNES COVE	S75	H6	3
SWAN BAY DRIVE	S63	L3	3
SWAN BAY ESTATES RD.	S64	K3	3
SWAN BAY ROAD	S65	K3	3
SWAN LOOP	S66	K3	3
SWAYNE DRIVE	S67	G6(INSET G6)	3
SWAYNE ROAD	S68	J5	3
SWEET PETE STREET	S69	K7(INSET 7)	3
SWOR ROAD	S70	18,19(INSET 12)	2
SWOR STILL ROAD	S71	J2,J3,I3	3
SYCAMORE DRIVE	S72	L2(INSET 13)	3

T

TAMWORTH DRIVE	T1	K4(INSET 16)	3
TAN YARD HILL ROAD	T2	F4,G3	1
TANGLEWOOD LANE	T3	F5	4
TATE DRIVE	T40	K3(INSET 5)	3
TATERTOWN ROAD	T4	E5(INSET 3)	1
TAYLOR ROAD	T5	B9,B10	2
TAYS DRIVE	T6	K5(INSET 8)	3
TENNESSEE DRIVE	T9	K7(INSET 11)	3
TERRAPIN CREEK ROAD	T10	A2,B2	1
TERRY LANE	T11	F6	5
THARPE LANE	T43	E6	4
THE KEYS COVE	T12	K3(INSET 5)	3
THOMPSON DRIVE	T14/SA4023	K3(INSET 1)	3

WALKER DRIVE	W3	J5(INSET 14)	3
WALKER LOOP	W4	J5(INSET 14)	3
WALKER ROAD	W5	J5(INSET 14)	3
WALLICK COVE	W57	F6	5
WALNUT DRIVE	W6	K7(INSET 11)	3
WALTERS ROAD	W53	G3	1
WALTON CIRCLE	W8	G6(INSET G6)	1
WARD LANE	W9	C5	1
WATERS EDGE LANE	W58	K4(INSET 8)	3
WATKINS LANE	W10	H7	2
WATSON LANE	W11	F5	3
WATTS COVE	W43	F7	2
WAYDE DRIVE	W55	K4(INSET 8)	3
WEBB LANE	W12	B3	1
WEIHER ROAD	W13	B5	1
WELCHES WAY DRIVE	W52	H6	3
WEST SANDY CREEK LANE	W14	K6(INSET 9)	3
WHEELER COVE	W59	I8	2
WHISPERING PINES ROAD	W17	G7(INSET G7)	3
WHITE DRIVE	W18	K4(INSET 16)	3
WHITEHEAD LANE	W20	G8	2
WHITEHEAD LOOP	W21	G7	2
WHITEHEAD ROAD	W22	G7,H8	2
WHITLOCK PARIS ROAD	W23	E5,E6	4
WHITLOCK ROAD	W24	E5,E4,D4	1
WHITNEY BRANCH ROAD	W25	J7	3
WIGGINS ROAD	W26	B3,A3	1
WILD CHERRY DRIVE	W54	L3	3
WILDWOOD LANE	W27	D6	1
WILLIAMS LANE	W28	F4	1
WILLIAMS ROAD	W29	J4	3
WILLOUGHBY ROAD	W30	D7,D8	2
WILLOW OAKS DRIVE	W31	H6(INSET H6)	3
WILSON PARKER ROAD	W32	F8,F9	2
WILSON ROAD	W33	E2	1
WIMBERLEY ROAD	W34	H6	3
WINCHESTER ROAD	W35	H6	3
WINDCHASE COVE	W60	H5	1
WINDEMERE DRIVE	W36	K4(INSET 16)	3
WINSETT ROAD	W37	J7,J6,K7	3
WOFFORD LANE	W38	J7(INSET 6)	3
WOOD HAVEN COURT	W39	H6(INSET H6)	3
WOODARD ROAD	W41	A7	1
WOODBIRD PLACE	W42	H8	2
WOODFIELD ROAD	W61	I4	3
WOODLAND ACRES ROAD	W44	G5	1
WOODLAND COURT	W45	H6(INSET H6)	3
WOODLAND DRIVE	W46	K5(INSET 14)	3
WOODS ROAD	W47	K4(INSET 16)	3
WOODY LANE	W40	K7(INSET 7)	3
WORKMAN DRIVE	W49	K4(INSET 16)	3
WYNINGER LANE	W50	E4	1
WYNINGER ROAD	W51	E4	1

Y

YATES ROAD	Y003	B7	1
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ROADS REMOVED FROM ROAD LISTING WHEN UPDATED January 2025:

Road Name	Road #	Map Location	District	Reason
ARROWHEAD DR	A37	G6	5	No Such Road Found
AVONDALE PLACE	A32	J4	3	Not Co. Maintained Rd-(gate @ entrance)
BRATTON ROAD	B51	A3	1	In Weakley Co. per 911
BEECH DRIVE (NOW ASH DRIVE)	B18	L2(INSET 13)	3	Name Change
BENNETT ROAD	B24	I3	3	Not Co. Maintained Rd.
CASTLETON COVE EXT	C92	G6	3	No Such Road Found
CEDAR LN	C106	D9	2	In Henry City Limits
CHERRY STREET	C89	B4	1	In City of Puryear
CLARY WAY	C42	B4	1	No Such Road Found
CULLIVAN RD	C86	F6	4	Private Road
CURTIS BOMAR ROAD	C79	I7	3	Private Road
CYPRESS RESORT LOOP	C84	K2	3	Private Road
DIXIE LANE	D39	J4	3	No Such Road Found
DUNN ROAD	D30	D2	1	Not Co. Maintained Rd.
DYCUS HILL RD	D33	J4	3	Private Road
EVERGREEN DRIVE	E26	F5	4	No Such Road Found
FIRETOWER LN	F7	L5	3	23 RD District (USFW)
FOREST ROAD	F21	F10	2	No Such Road Found
GARLAND STREET	G28	E6	4	No Such Road Found
GORDON RD	G12	L2	3	Private Dr - (Whitfield working on it)
HEATHER LN	H60	F4	1	Private Dr-Gate @ Rowe School Rd
HOG HOLLOW LANE	H64	J6,K6	3	No Such Road Found
HUTSON AG (CITY OF PARIS)	H62	H6	5	In City of Paris
JACK'S LN	J34	K4	3	No Such Road Found
KRISTIE LANE (CHANGED TO WATERS EDGE LN)	K15	K4(INSET 8)	3	Name Change
LASHLEE SPRINGS RD	L21	L4,L5	3	23 RD District (USFW)
LASHLEE SPRINGS TRAIL	L22	L4,L5	3	23 RD District (USFW)
LEON ROAD (CHANGED TO KYLE LANE PER MARK ARCHER 8/6/08)	L52	K4	3	Name Change
MASSENGILL DR (POWELL DR)	M18	K4	3	Name Change
MCCLAINS ROAD	M26	F7	5	In City of Paris
MIMOSA DR	M66	F6	5	In City of Paris
MOCKINGBIRD LANE (CITY TOOK OVER 6/10/05)	M64	E6,E7	5	In City of Paris
MOODY CEMETERY RD. (FOREST LN)	M48	J3	3	Name Change
MUSIC STREET (PRIVATE)	M59	G7	5	Private Road

RESOLUTION NO. 4-1-25

A RESOLUTION OF THE HENRY COUNTY BOARD OF COMMISSIONERS TO ACCEPT THE HISTORICAL DEVELOPMENT GRANT FOR COURTHOUSE RENOVATIONS

WHEREAS, the Henry County Government (the “County Government”) has been awarded a Historic Development Grant from the Tennessee Department of Economic and Community Development (TDEC) to perform renovations to the Henry County Courthouse, as further detailed in the proposed Grant Contract attached as *Exhibit 1* hereto (the “Grant Contract”); and

WHEREAS, it is in the best interest of the citizens and residents of Henry County that the County Government accept the Grant Contract; and

WHEREAS, it is understood that the grant will not fully fund the renovations and that this Commission will be required to later appropriate and allocate funds to pay the costs of renovations which exceed the grant; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Henry County, Tennessee assembled in regular session on this the 21st day of January, 2025 that the County Mayor is authorized and directed to accept and execute the Grant Contract on behalf of the County Government; and

BE IT FURTHER RESOLVED, that the County Mayor is authorized and directed to hire any professionals whose services may be necessary or advisable to determine the scope of and plan for the renovations (including without limitation architectural and/or engineering services) on behalf of the County Government; and

BE IT FURTHER RESOLVED, that the County Mayor is authorized and directed to solicit bids for work associated with the renovations and to accept the lowest and best bids for such work on behalf of the County Government; and

BE IT FURTHER RESOLVED, that the grant funds shall be used in accordance with the Grant Contract; and

BE IT FURTHER RESOLVED, that any prior resolutions of this body which conflict with this resolution are repealed; and

BE IT FINALLY RESOLVED, that a copy of this resolution be spread upon the minutes of this meeting.


PASSED _____

RANDY GEIGER, CHAIRMAN
HENRY COUNTY COMMISSION

DONNA CRAIG, COUNTY CLERK

APPROVED _____

RANDY GEIGER
COUNTY MAYOR

 GOVERNMENTAL GRANT CONTRACT (cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)					
Begin Date January 15, 2025		End Date January 14, 2028		Agency Tracking # 33007-13625	
Edison ID				Edison Vendor ID 4223	
Grantee Legal Entity Name Henry County Government				Edison Vendor ID 4223	
Subrecipient or Recipient <input type="checkbox"/> Subrecipient <input checked="" type="checkbox"/> Recipient			Assistance Listing Number:		
			Grantee's Fiscal Year End: 6/30		
Service Caption (one line only) Historic Development Grant Program (CRD)					
Funding —					
FY	State	Federal	Interdepartmental	Other	TOTAL Grant Contract Amount
2025	\$500,000.00				\$500,000.00
TOTAL:	\$500,000.00				\$500,000.00
Grantee Selection Process Summary					
<input checked="" type="checkbox"/> Competitive Selection			Grantees under the Historic Development Grant Program are selected based upon the criteria set forth in the Delegated Grant Authority for this program.		
<input type="checkbox"/> Non-competitive Selection					
Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.				<i>CPO USE - GG</i>	
Speed Chart (optional)		Account Code (optional)			

GC: 10/14/2024

**GRANT CONTRACT
BETWEEN THE STATE OF TENNESSEE,
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
AND
HENRY COUNTY GOVERNMENT**

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Economic and Community Development, hereinafter referred to as the "State" or the "Grantor State Agency" and Grantee Henry County Government, hereinafter referred to as the "Grantee," is for the provision of services pertaining to the Historic Development Grant Program, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 4223

A. SCOPE OF SERVICES AND DELIVERABLES:

- A.1. The Grantee shall provide all services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. The Grantee shall utilize funds to rehabilitate the historic building as described in Attachment A – "Historic Preservation Certification Application Part 2 (Description of Rehabilitation)".
- A.3. The Grantee shall submit photos and documentation to show completion of scope of work or, as required, a "Historic Preservation Certification Application Part 3 – Request for Certification of Completed Work" for review and approval by the State Historic Preservation Office prior to close-out of this grant and reimbursement under Section C.3. of this Grant Contract.
- A.4. The Grantee shall complete the work in compliance with the Secretary of the Interior's Standards for Rehabilitation, 36 CFR 67. Information on the standards is available from the National Park Service at the following address which may be updated from time to time: <https://www.nps.gov/tps/standards/rehabilitation.htm>.
- A.5. The Grantee shall not sell, transfer, or otherwise dispose of the property described in Section A.2. during the Term of this Grant Contract.

B. TERM OF CONTRACT:

- B.1. This Grant Contract shall be effective on January 15, 2025 ("Effective Date") and ending on January 14, 2028 ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term. The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- B.2. Renewal Options. This Grant Contract may be renewed upon satisfactory completion of the Term. The State reserves the right to execute up to three (3) renewal options under the same terms and conditions for a period not to exceed twelve (12) months each by the State, at the State's sole option. In no event, however, shall the maximum Term, including all renewals or extensions, exceed a total of sixty (60) months.

C. PAYMENT TERMS AND CONDITIONS:

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Five Hundred Thousand Dollars and No Cents (\$500,000.00) ("Maximum Liability"). The

Grant Budget, attached and incorporated as Attachment B is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

- C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Project, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.
- C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

ECD.Invoices@tn.gov

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
- (1) Invoice/Reference Number (assigned by the Grantee).
 - (2) Invoice Date.
 - (3) Invoice Period (to which the reimbursement request is applicable).
 - (4) Grant Contract Number (assigned by the State).
 - (5) Grantor: Department of Economic and Community Development, Historic Development Grant Program.
 - (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
 - (7) Grantee Name.
 - (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.
 - (9) Grantee Remittance Address.
 - (10) Grantee Contact for Invoice Questions (name, phone, or fax).
 - (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:
 - i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
 - ii. The amount reimbursed by Grant Budget line-item to date.
 - iii. The total amount reimbursed under the Grant Contract to date.
 - iv. The total amount requested (all line-items) for the Invoice Period.
- b. The Grantee understands and agrees to all of the following.
- (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget

- and any other provision of this Grant Contract relating to allowable reimbursements.
- (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
 - (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.
- C.6. Grant Budget and Revisions to Grant Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget.
- a. The Grantee may vary from a Grant Budget line-item amount by up to twenty percent (20%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s). The net result of any changes to Grant Budget line-item amounts shall not result in funding for a line-item that was previously funded at zero dollars (\$0.00) or increase the total Grant Contract amount detailed by the Grant Budget.
 - b. The Grantee may request in writing Grant Budget line-item revisions exceeding the limitation set forth in section C.6.a., above, giving full details supporting the Grantee's request, provided that such revisions do not result in funding for a line-item that was previously funded at zero dollars (\$0.00) and do not increase the total Grant Contract amount. Grant Budget line-item revisions may not be made without prior, written approval of the State in which the terms of the approved revisions are detailed. Any approval of a revision to a Grant Budget line-item greater than twenty percent (20%) shall be superseded by a subsequent revision of the Grant Budget by Grant Contract amendment.
 - c. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.
- C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date, in form and substance acceptable to the State.
- a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
 - b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
 - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
 - d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or

indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.

- C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
- a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
 - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

- D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.
- D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:
- a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
 - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
 - c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

- D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first-class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Kim Parks, Main Street Program Director
 Community and Rural Development
 State of Tennessee, Department of Economic and Community Development
 Tennessee Tower, 27th Floor
 312 Rosa L. Parks Ave.
 Nashville, Tennessee 37243
 kim.parks@tn.gov
 Telephone # (615) 339-1506

The Grantee:

Albert Wade, Clerk & Master
 Henry County Government
 101 West Washington Street
 Paris, TN 38242
 Albert.Wade@tncourts.gov
 Telephone # (731) 642-2310

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.

- D.11. Reserved.
- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.
- D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.
- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract.
- D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law.
- At least ninety (90) days before the end of its fiscal year, the Grantee shall complete the Information for Audit Purposes ("IAP") form online (accessible through the Edison Supplier portal) to notify the State whether or not Grantee is subject to an audit. The Grantee should submit only one, completed form online during the Grantee's fiscal year. Immediately after the fiscal year has ended, the Grantee shall fill out the End of Fiscal Year ("EOFY") (accessible through the Edison Supplier portal).
- When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.
- A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.
- D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, or contracted services, such procurement shall be made on a competitive basis, including the use of competitive bidding procedures, where practical. The Grantee shall maintain documentation for the basis of each procurement for which reimbursement is paid pursuant to this Grant Contract. In each instance where it is determined that use of a competitive procurement method is not practical, supporting documentation shall include a written justification for the decision and for use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.317—200.327 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment under this Grant Contract.

For purposes of this Grant Contract, the term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00).

- D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. Limitation of State's Liability. The State shall have no liability except as specifically provided in this Grant Contract. In no event will the State be liable to the Grantee or any other party for any lost revenues, lost profits, loss of business, loss of grant funding, decrease in the value of any securities or cash position, time, money, goodwill, or any indirect, special, incidental, punitive, exemplary or consequential damages of any nature, whether based on warranty, contract, statute, regulation, tort (including but not limited to negligence), or any other legal theory that may arise under this Grant Contract or otherwise. The State's total liability under this Grant Contract (including any exhibits, schedules, amendments or other attachments to the Contract) or otherwise shall under no circumstances exceed the Maximum Liability originally established in Section C.1 of this Grant Contract. This limitation of liability is cumulative and not per incident.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.
- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 – 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.

- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. No Acquisition of Equipment or Motor Vehicles. This Grant Contract does not involve the acquisition and disposition of equipment or motor vehicles acquired with funds provided under this Grant Contract.
- D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee, without regard to its conflict or choice of law rules. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-408.
- D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. Headings. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.
- D.33. Iran Divestment Act. The requirements of Tenn. Code Ann. § 12-12-101, *et seq.*, addressing contracting with persons as defined at Tenn. Code Ann. §12-12-103(5) that engage in investment activities in Iran, shall be a material provision of this Grant Contract. The Grantee certifies, under penalty of perjury, that to the best of its knowledge and belief that it is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.
- D.34. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:
- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;
 - b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;

- c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and
- d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified, or presently fall under any of the prohibitions of sections a-d.

- D.35. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

- D.36. State Sponsored Insurance Plan Enrollment. The Grantee warrants that it will not enroll or permit its employees, officials, or employees of contractors to enroll or participate in a state sponsored health insurance plan through their employment, official, or contractual relationship with Grantee unless Grantee first demonstrates to the satisfaction of the Department of Finance and Administration that it and any contract entity satisfies the definition of a governmental or quasi-governmental entity as defined by federal law applicable to ERISA.

E. SPECIAL TERMS AND CONDITIONS:

- E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

IN WITNESS WHEREOF,

HENRY COUNTY GOVERNMENT:

GRANTEE SIGNATURE

DATE

THE HONORABLE RANDY GEIGER, COUNTY MAYOR

PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

STATE OF TENNESSEE, DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT:

STUART C. MCWHORTER, COMMISSIONER

DATE

ATTACHMENT A

**HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 2
(DESCRIPTION OF REHABILITATION)**



HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 2 – DESCRIPTION OF REHABILITATION

Instructions: This page must bear the applicant's original signature and must be dated. The National Park Service certification decision is based on the descriptions in this application form. In the event of any discrepancy between the application form and other, supplementary material submitted with it (such as architectural plans, drawings and specifications), the application form takes precedence. A copy of this form will be provided to the Internal Revenue Service.	NPS Project Number
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1. **Historic Property Name** Henry County Courthouse
Street 101 West Washington Street
City Paris County Henry State TN Zip 38242
Name of Historic District or National Register property Paris Commercial Historic District
 Listed individually in the National Register of Historic Places; date of listing _____
 Located in a Registered Historic District; name of district Paris Commercial Historic District Ref. No. 88001424
 Part 1 – Evaluation of Significance submitted? Date submitted 04/03/2024 Date of certification 04/30/2024

2. **Project Data** (for phased projects, data entered in this section must be totals for entire project)
Date of building 1896 Estimated total rehabilitation costs (QRE) \$1,400,000
Number of buildings in project 1 Floor area before / after rehabilitation 10,000 / 10,000 sq ft
Start date (estimated) 09/02/2024 Use(s) before / after rehabilitation Courthouse / Courthouse
Completion date (estimated) 03/28/2025 Number of housing units before / after rehabilitation 0 / 0
Application includes phase(s) 1 of 1 phases Number of low-moderate income housing units before / after rehabilitation 0 / 0
 Intend to apply the IRS 60-month measuring period for the purposes of substantial rehabilitation

3. **Project Contact** (if different from applicant)
Name Albert Wade Jr. Company Henry County Government
Street 101 West Washington Street City Paris State TN
Zip 38242 Telephone (731) 642-2310 Email Address Albert.Wade@tncourts.gov

4. **Applicant**
I hereby attest that the information I have provided is, to the best of my knowledge, correct. I further attest that [check one or both boxes, as applicable]:
 I am the owner of the above-described property within the meaning of "owner" set forth in 36 CFR § 67.2 (2011), and/or
 if I am not the fee simple owner of the above described property, the fee simple owner is aware of the action I am taking relative to this application and has no objection, as noted in a written statement from the owner, a copy of which (i) either is attached to this application form and incorporated herein, or has been previously submitted, and (ii) meets the requirements of 36 CFR § 67.3(a)(1) (2011).
For purposes of this attestation, the singular shall include the plural wherever appropriate. I understand that knowing and willful falsification of factual representations in this application may subject me to fines and imprisonment under 18 U.S.C. § 1001, which, under certain circumstances, provides for imprisonment of up to 8 years.
Name Albert Wade Jr. Signature Albert Wade Jr. Date 06/26/2024
Applicant Entity Henry County Government SSN _____ or TIN 62-6000667
Street 101 West Washington Street City Paris State TN
Zip 38242 Telephone (731) 642-2310 Email Address Albert.Wade@tncourts.gov
 Applicant, SSN, or TIN has changed since previously submitted application.

NPS Official Use Only
The National Park Service has reviewed the Historic Preservation Certification Application – Part 2 for the above-named property and has determined that:
 the rehabilitation described herein is consistent with the historic character of the property and, where applicable, with the district in which it is located and that the project meets the Secretary of the Interior's Standards for Rehabilitation. This letter is a preliminary determination only, since a formal certification of rehabilitation can be issued only to the owner of a "certified historic structure" after rehabilitation work is complete.
 the rehabilitation or proposed rehabilitation will meet the Secretary of the Interior's Standards for Rehabilitation if the attached conditions are met.
 the rehabilitation described herein is not consistent with the historic character of the property or the district in which it is located and that the project does not meet the Secretary of the Interior's Standards for Rehabilitation.

**HISTORIC PRESERVATION CERTIFICATION APPLICATION
PART 2 – DESCRIPTION OF REHABILITATION**

Historic Property Name Henry County Courthouse NPS Project Number _____

Property Address 101 West Washington Street, Paris, TN

5. Detailed Description of Rehabilitation Work. Use this page to describe all work or create a comparable format with this information.
Number items consecutively to describe all work, including building exterior and interior, additions, site work, landscaping, and new construction.

Number <u>1</u>	Feature <u>Repair/Replace Bell Tower</u>	Date of Feature <u>1896</u>
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Describe existing feature and its condition

The Bell Tower for the Henry County Courthouse is part of the original structure built in 1896. This iconic symbol has stood proudly on top of our courthouse for approximately 128 years. Unfortunately, exposure to the elements and time has cause severe deterioration to the metal, copper and wooden supports and structure. Holes in the structure, the deterioration of metal and copper are clearly depicted in the attached pictures. Moreover, the wooden support and lathing are rotten. In its current condition this structure has an estimated life expectancy of less than 2 years.

Photo Numbers 1-16 Drawing Numbers _____

Describe work to feature

Henry County Government is currently utilizing the expertise of TLM & Associates in Jackson TN together with Renaissance Historic Exteriors (RHE) out of Belvidere IL.to provide guidance and cost estimates on the proposed renovation. RHE estimates the cost associated with a complete rebuild of the tower using steel and copper. The historic character and integrity will be maintained during construction. RHE as provided the attached quote detailing the project (see ROM Proposal_Henry County Courthouse).

Number _____	Feature _____	Date of Feature _____
---------------------	----------------------	------------------------------

Describe existing feature and its condition

Photo Numbers _____ Drawing Numbers _____

Describe work to feature

**Historic Development Grant Program Application
Tennessee Historical Commission
Part 2 Conditions**

Historic Property Name Henry County Courthouse
Property Address 101 West Washington Street, Paris, TN

The rehabilitation of this property as described in the Part 2 Application will meet the Secretary of the Interior's Standards for Rehabilitation provided the following comment(s) is/are met:

1. The TN HDGP is a rehabilitation grant that requires all work to meet the Secretary of the Interior's Standards for Rehabilitation and prioritizes repair before replacement. At the time of application, it is clear that repairs are required, however the specifics of how the work will be performed and whether that work can meet the Standards could not be evaluated as plans and methodology were not available. Questions our office has about work to be performed include, but are not limited to: Is the original copper to be incorporated into the rehabilitation? If not, how will the detail of the historic copper to be matched?
2. Prior to construction, plans and a work methodology must be reviewed by the Tennessee Historical Commission to ensure the work can meet the Secretary of Interior's Standards for Rehabilitation. Tennessee Historical Commission staff can be contacted at the email address stated below.
3. If plans are approved, any change in the scope of work ***must*** be reviewed, and approved, by the Tennessee Historical Commission prior to the undertaking of the work to ensure the rehabilitation can meet the Secretary of the Interior's Standards for Rehabilitation.
4. Prior approval of a project by Federal, State, and local agencies and organizations does not ensure conformance to the Secretary of the Interior's Standards for Rehabilitation. The Secretary of the Interior's Standards for Rehabilitation take precedence over other regulations, codes, and requirements of other merit, review, or financial programs being pursued in determining whether the rehabilitation project is consistent with the historic character of the property.

Photographs documenting that the conditions have been met must be submitted with the Part 3: Request for Certification of Completed Work.

Any substantive change in the work as described in the application should be brought to the attention of the Tennessee Historical Commission (the State Historic Preservation Office), in writing at THC.Rehab@tn.gov, prior to execution to ensure that the proposed project continues to meet the Standards.

Date

State Historic Preservation Office Signature

GRANT BUDGET			
GRANT CONTRACT #:			
GRANTEE:	Henry County Government		
GRANTEE CONTACT:	Albert Wade, Albert.Wade@tncourts.gov		
PROGRAM AREA:	Historic Development Grant Program (HDGP)		
The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period:			
BEGIN: January 15, 2025		END: January 14, 2028	
EXPENSE OBJECT LINE-ITEM CATEGORY ¹	GRANT CONTRACT	GRANTEE MATCH³	TOTAL PROJECT
Construction	\$500,000.00	\$500,000.00	\$1,000,000.00
Construction Inspection / Management	\$0.00	\$0.00	\$0.00
Architect / Engineering Fees	\$0.00	\$0.00	\$0.00
Developer Fees	\$0.00	\$0.00	\$0.00
Grant / Project Administration	\$0.00	\$0.00	\$0.00
Environmental Review	\$0.00	\$0.00	\$0.00
Capital Purchase ²	\$0.00	\$0.00	\$0.00
Project Contingency	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$500,000.00	\$500,000.00	\$1,000,000.00

¹ Each expense object line-item is defined by the U.S. OMB's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles* (posted on the Internet at: <https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E>) and CPO Policy 2013-007 (posted online at <https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html>).

² Applicable detail follows this page if line-item is funded.

³ A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

GRANT BUDGET LINE-ITEM DETAIL:

CAPITAL PURCHASE	AMOUNT
N/A	\$0.00
TOTAL	\$0.00

RESOLUTION NO. 5-1-25

A RESOLUTION OF THE HENRY COUNTY BOARD OF COMMISSIONERS TO PURCHASE REAL ESTATE FROM HENRY COUNTY HOSPITAL DISTRICT

WHEREAS, Henry County Hospital District (HCMC) owns real property located at 311 E. Wood Street, Paris, Tennessee, depicted on the records of the Henry County Assessor as Map 106A, Group E, Parcel 4.00 and more particularly described on the attached *Exhibit A* (the “Real Estate”); and

WHEREAS, it is in the best interest of the citizens and residents of Henry County that the Henry County Government acquire said Real Estate; and

WHEREAS, West Tennessee Healthcare Henry County Inc. (WTH-HC) is willing to release said Real Estate from the Capital Lease Agreement, and the HCMC is willing to convey said Real Estate to Henry County Government; and

WHEREAS, to fund acquisition of the Real Estate, the Board of County Commissioners of Henry County, Tennessee must authorize and approve the following budget transfer (the “Budget Transfer”):

INCREASE ACCOUNT 128-58836-732, entitled “Building Purchases” in the amount of \$130,000.00

DECREASE ACCOUNT 128-39000, entitled “Unappropriated Funds” in the amount of \$130,000.00

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of Henry County, Tennessee, meeting in its regular session on this the 21st day of January, 2025, that Henry County, by and through its County Mayor is authorized to acquire the Real Estate for a total cost not to exceed \$130,000.00 (including, without limitations, payments to WTH-HC and/or HCMC, associated closing costs, title services, and any other expenses related to acquisition of the Real Estate); and

BE IT FURTHER RESOLVED that the County Mayor is hereby authorized and empowered to effectuate the actions contemplated above, on such terms and conditions as he determines to be necessary or appropriate; and make, execute, and deliver, in the name of and on behalf of Henry County any and all documents, agreements and instruments of any kind or nature whatsoever, as determined necessary or appropriate by him, and the execution and delivery of such documents, agreements and instruments by him shall constitute conclusive evidence that the terms and conditions contained therein have been determined to be appropriate by this Commission; and

BE IT FURTHER RESOLVED that any and all actions heretofore or hereafter taken by the County Mayor to affect the actions authorized by this resolution or otherwise in furtherance of the actions authorized herein are hereby adopted, ratified, and confirmed in all respects; and

BE IT FURTHER RESOLVED that the Budget Transfer is hereby authorized and approved; and

BE IT FINALLY RESOLVED that a true copy of this Resolution be spread upon the Commission record of this date.

PASSED _____

**RANDY GEIGER, CHAIRMAN
HENRY COUNTY COMMISSION**

DONNA CRAIG, COUNTY CLERK

APPROVED _____

**RANDY GEIGER
COUNTY MAYOR**

Exhibit A

Legal Description

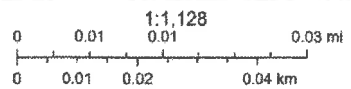
Beginning at a found iron pin in the south right-of-way of East Wood Street, said pin being the northeast corner of White, DB 181, page 789; runs thence with the south right-of-way of said street, North 87 degrees 00 minutes 00 seconds East 200.43 feet to a found iron pin, the northwest corner of Bennett, DB 150, page 878; thence with the west line of Bennett, South 02 degrees 58 minutes 33 seconds East, 246.01 feet to a 1345566.22 Page 28 of 38 broken concrete monument in the north right-of-way of Blythe Street, the southwest corner of Bennett; thence with the north right-of-way of Blythe Street, South 87 degrees 19 minutes 59 seconds West, 199.94 feet to a set iron pin, the southeast corner of Nelson; thence with the east line of Nelson and White, North 03 degrees 05 minutes 34 seconds West, 244.85 feet to the point of beginning and containing 1.128 acres, more or less. Bearings are based on record. Survey and legal description by Lucile D. Smith, Tennessee Reg. No. 1508, dated September 10, 1993. Being the same property conveyed from Sandra K. Cummins (the same person as Sandra K. Scott) to Henry County General Hospital District, d/b/a Henry County Medical Center by Warranty Deed dated November 28, 1995, and recorded on November 29, 1995 in Deed Book 243, page 84, in the Register's Office of Henry County, Tennessee. Description taken from Deed Book 243, page 84, in the Register's Office of Henry County, Tennessee.

Henry County - Parcel: 106A E 004.00



Date: December 19, 2024

County: HENRY
Owner: HENRY COUNTY MEDICAL CENTER
Address: E WOOD ST
Parcel ID: 106A E 004.00
Deeded Acreage: 0
Calculated Acreage: 0



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI, NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

HENRY COUNTY HIGHWAY DEPARTMENT

2nd QUARTER EMPLOYEE EARNINGS

&

2nd QUARTER BUDGET REPORT

December 31, 2024

**HENRY COUNTY HIGHWAY DEPARTMENT
QUARTERLY REPORT**

**2024-2025
SECOND QUARTER
10/01/2024 THRU 12/31/2024**

EMPLOYEE NAME	QTR EARNINGS	FY EARNINGS	EMPLOYEE NAME	QTR EARNINGS	FY EARNINGS
Christy Alexander	14,679.31	27,658.62	Dell O'Connor	10,083.22	19,936.29
David Arnold, Jr.	12,522.12	24,394.24	Timmy Owens	8,832.47	17,686.37
Louis Ayers	12,012.00	24,024.00	Christopher Page		594.00
Victor Baldwin		2,501.45	Michael Parker	288.00	576.00
Martin Bawcum	7,060.37	13,418.44	Michael Roberts	7,214.38	13,943.80
Pat Bradham	9,104.45	18,835.10	Cody Rowlett	9,689.25	20,473.47
Douglas Brannon	6,823.63	13,837.94	Larry Scott	4,907.60	7,813.85
Charles Bratton	8,368.11	17,281.84	Samatha Scott	6,436.68	12,764.44
William Bratton	9,730.40	19,360.80	Michael Shinault	288.00	576.00
Richard Chilcutt	27,517.43	53,711.39	Tony Szabo	9,432.16	18,599.39
Chad Craig	8,866.06	17,638.38	Ray Taylor	3,415.50	3,415.50
Matthew Craig	375.00	692.00	John Taylor		720.84
Jayden Crouch	6,030.95	10,422.20	Dennis Tharpe	7,343.87	14,011.19
Khris Dumas	8,265.50	16,492.18	Dwayne Thomas	12,763.52	23,870.72
Larry Dunlap	7,222.80	14,427.55	Jeffrey Thorn	7,876.00	15,683.95
Michael Dunnaway	9,154.47	18,757.82	Troy Wainscott	5,368.33	13,369.95
Marty Evans	10,183.26	20,221.74	James Witherspoon	2,170.00	2,170.00
Duhl Evans	9,037.83	17,754.96			
Charles French	8,746.08	16,392.16			
Anthony Gallimore	9,311.73	17,743.48			
David Hart	13,842.24	24,903.06			
Clarence Henry	288.00	576.00			
David Herpstreith	7,111.27	14,109.10			
Jamie Hudgins	11,180.00	22,414.83	TOTAL WAGES	\$ 408,271.87	\$ 806,485.27
Michael Hunter	7,516.95	15,404.10			
Lawrence Jenkins	7,644.56	15,488.09	TOTAL EMPLOYEE	51	55
Tad Johnson	7,826.02	15,652.04			
Melanie Lewis	11,819.28	23,638.56			
Krystal Mallard	1,930.24	3,860.48			
Faye McGuire	52.50	157.50			
Sherri McGuire	15,096.79	27,693.58			
Jon Mercado	738.72	1,477.44			
Jerry Melton	7,393.30	14,987.24			
Robert Milam		250.00			
Anthony Moore	2,577.88	10,731.66			
Timothy Nance	12,076.89	23,653.78			
Robert Nixon	5,565.07	11,632.40			
Stacey Nored	14,203.68	27,507.36			
Don K. Norwood	288.00	576.00			

Henry County Highway Department
Statement of Expenditures Summary by Obj by Fund
December 2024

Fund : 131 Highway/Public Works

Account Number	Account Description	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
60000	Highways								
60100	Highways								
61000	Administration								
101	County Official/Administrative Officer	(104,776.00)	0.00	(104,776.00)	8,059.68	52,387.92	0.00	(52,388.08)	50.00%
103	Assistant(s)	(47,720.00)	0.00	(47,720.00)	3,670.76	23,859.94	0.00	(23,860.06)	50.00%
140	Salary Supplements	(2,300.00)	0.00	(2,300.00)	1,323.47	2,323.47	0.00	23.47	101.02%
161	Secretary(s)	(43,914.00)	0.00	(43,914.00)	3,378.00	21,957.00	0.00	(21,957.00)	50.00%
162	Clerical Personnel	(44,087.00)	0.00	(44,087.00)	3,391.32	22,043.58	0.00	(22,043.42)	50.00%
166	Custodial Personnel	(7,353.00)	0.00	(7,353.00)	593.92	3,860.48	0.00	(3,492.52)	52.50%
186	Longevity Pay	(12,900.00)	0.00	(12,900.00)	0.00	12,900.00	0.00	0.00	100.00%
191	Board And Committee Members Fees	(8,280.00)	0.00	(8,280.00)	594.00	3,756.00	0.00	(4,524.00)	45.36%
196	In-Service Training	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00%
335	Maintenance And Repair Services-Buildin	(1,500.00)	0.00	(1,500.00)	1,099.40	2,239.40	0.00	739.40	149.29%
337	Maintenance And Repair Services-Office	(1,500.00)	0.00	(1,500.00)	0.00	0.00	0.00	(1,500.00)	0.00%
348	Postal Charges	(900.00)	0.00	(900.00)	0.00	0.00	0.00	(900.00)	0.00%
349	Printing, Stationery And Forms	(1,200.00)	0.00	(1,200.00)	0.00	279.05	150.00	(770.95)	35.75%
355	Travel	(2,900.00)	0.00	(2,900.00)	0.00	799.74	0.00	(2,100.26)	27.58%
410	Custodial Supplies	(500.00)	0.00	(500.00)	0.00	137.69	0.00	(362.31)	27.54%
413	Drugs And Medical Supplies	(800.00)	0.00	(800.00)	0.00	543.24	0.00	(256.76)	67.91%
435	Office Supplies	(1,000.00)	0.00	(1,000.00)	69.55	214.35	41.09	(744.56)	25.54%
599	Other Charges	(650.00)	0.00	(650.00)	0.00	60.00	0.00	(590.00)	9.23%
Total 61000	Administration	(284,280.00)	0.00	(284,280.00)	22,180.10	147,361.86	191.09	(136,727.05)	51.90%
62000	Highway And Bridge Maintenance								
143	Equipment Operators	(441,701.18)	0.00	(441,701.18)	34,322.77	212,110.02	0.00	(229,591.16)	48.02%
147	Truck Drivers	(400,259.80)	0.00	(400,259.80)	34,157.80	220,972.67	0.00	(179,287.13)	55.21%
149	Laborers	(249,926.83)	0.00	(249,926.83)	18,914.81	113,965.78	0.00	(135,961.05)	45.60%
187	Overtime Pay	(14,300.00)	0.00	(14,300.00)	81.78	5,308.53	0.00	(8,991.47)	37.12%
351	Rentals	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00%
399	Other Contracted Services	(136,000.00)	0.00	(136,000.00)	0.00	54,213.00	0.00	(81,787.00)	39.86%
404	Asphalt-Hot Mix	(1,400,000.00)	0.00	(1,400,000.00)	0.00	512.40	0.00	(1,399,487.60)	0.04%
405	Asphalt-Liquid	(545,500.00)	0.00	(545,500.00)	0.00	394,001.57	0.00	(151,498.43)	72.23%
408	Concrete	(23,200.00)	0.00	(23,200.00)	0.00	6,920.73	0.00	(16,279.27)	29.83%
409	Crushed Stone	(545,100.00)	0.00	(545,100.00)	16,412.95	292,041.52	0.00	(253,058.48)	53.58%
420	Fertilizer, Lime, Chemicals And Seed	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00%
426	General Construction Materials	(14,500.00)	0.00	(14,500.00)	0.00	251.10	0.00	(14,248.90)	1.73%
436	Other Road Materials	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00%

Fund :	131	Highway/Public Works											
Account Number	Account Description	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp				
60000	Highways												
60100	Highways												
65000	Other Charges												
307	Communication	(9,000.00)	0.00	(9,000.00)	288.16	3,200.14	0.00	(5,799.86)		35.56%			
317	Data Processing Services	(27,400.00)	0.00	(27,400.00)	0.00	16,442.00	0.00	(10,958.00)		60.01%			
320	Dues And Memberships	(4,029.00)	0.00	(4,029.00)	0.00	3,729.00	0.00	(300.00)		92.55%			
322	Evaluation And Testing	(3,223.00)	0.00	(3,223.00)	350.00	902.00	0.00	(2,321.00)		27.99%			
331	Legal Services	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)		0.00%			
332	Legal Notices, Recording And Court Cost	(1,200.00)	0.00	(1,200.00)	233.80	306.25	0.00	(893.75)		25.52%			
334	Maintenance Agreements	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)		0.00%			
411	Data Processing Supplies	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)		0.00%			
452	Utilities	(15,000.00)	0.00	(15,000.00)	1,167.19	3,838.56	0.00	(11,161.44)		25.59%			
454	Water And Sewer	(1,320.00)	0.00	(1,320.00)	197.25	649.50	0.00	(670.50)		49.20%			
508	Premiums On Corporate Surety Bonds	(200.00)	0.00	(200.00)	50.00	50.00	0.00	(150.00)		25.00%			
510	Trustee's Commission	(67,000.00)	0.00	(67,000.00)	11,375.19	36,093.26	0.00	(30,906.74)		53.87%			
511	Vehicle And Equipment Insurance	(41,953.00)	0.00	(41,953.00)	0.00	47,512.00	0.00	5,559.00		113.25%			
513	Workman's Compensation Insurance	(125,428.00)	0.00	(125,428.00)	0.00	94,592.00	0.00	(30,836.00)		75.42%			
516	Other Self-Insured Claims	(1,500.00)	0.00	(1,500.00)	0.00	0.00	0.00	(1,500.00)		0.00%			
524	In Service/Staff Development	(1,000.00)	0.00	(1,000.00)	276.36	1,237.77	0.00	237.77		123.78%			
599	Other Charges	(1,000.00)	0.00	(1,000.00)	0.00	249.95	0.00	(750.05)		25.00%			
Total 65000	Other Charges	(300,753.00)	0.00	(300,753.00)	13,937.95	208,802.43	0.00	(91,950.57)		69.43%			
66000	Employee Benefits												
201	Social Security	(87,000.00)	0.00	(87,000.00)	7,483.41	48,441.55	0.00	(38,558.45)		55.68%			
204	State Retirement	(75,000.00)	0.00	(75,000.00)	6,275.88	40,368.88	0.00	(34,631.12)		53.83%			
207	Medical Insurance	(420,000.00)	0.00	(420,000.00)	26,720.75	157,109.29	0.00	(262,890.71)		37.41%			
210	Unemployment Compensation	(20,000.00)	0.00	(20,000.00)	183.06	1,153.28	0.00	(18,846.72)		5.77%			
212	Employer Medicare	(20,560.00)	0.00	(20,560.00)	1,750.15	11,329.05	0.00	(9,230.95)		55.10%			
Total 66000	Employee Benefits	(622,560.00)	0.00	(622,560.00)	42,413.25	258,402.05	0.00	(364,157.95)		41.51%			
68000	Capital Outlay												
321	Engineering Services	(50,000.00)	0.00	(50,000.00)	0.00	0.00	0.00	(50,000.00)		0.00%			
330	Lease Payments	(2,550.00)	0.00	(2,550.00)	178.46	1,062.88	0.00	(1,487.12)		41.68%			
705	Bridge Construction	(37,319.00)	0.00	(37,319.00)	0.00	0.00	0.00	(37,319.00)		0.00%			
707	Building Improvements	(15,000.00)	0.00	(15,000.00)	0.00	0.00	0.00	(15,000.00)		0.00%			
713	Highway Construction	(28,000.00)	0.00	(28,000.00)	0.00	0.00	0.00	(28,000.00)		0.00%			
714	Highway Equipment	(280,000.00)	0.00	(280,000.00)	0.00	0.00	119,777.00	(160,223.00)		42.78%			
718	Motor Vehicles	(190,000.00)	0.00	(190,000.00)	0.00	0.00	155,867.63	(34,132.37)		82.04%			

Happy New Year



Michele M. Atkins, Extension Director
Ranson E. Goodman, Extension Agent
Staci D. Foy, Extension Agent
Angela Wilson, 4-H Program Assistant
Cherry Boyd, Admin Support Assistant

Real. Life. Solutions.

HENRY COUNTY
UT EXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

Happy New Year 2025!

As we reflect back on 2024, we wanted to share with you some of the highlights we were most proud of in 2024. At the end of each year, we make written plans for what we want and plan to accomplish throughout the next year. We report these to our state from a program called SUPER. Each month, we are required to report our contacts, programming, time, and outreach into SUPER. We report impact statements at the end of the year and all of this is combined to produce a report for each agent and each county. Although this is not nearly everything we completed and accomplished in 2024, this is what we accomplished from our written plans and what we feel made the greatest impact. Therefore, we thought that with this quarterly report, we would report what we reported to the state. As you will see, each impact has the relevance, response and an impact statement. Many also include public value.

As we begin a new year, we want to thank you for all that you do for our county and the citizens of our county. We appreciate each and every one of you. We look forward to seeing you throughout the year and encourage you to stop by and see us any time.

Wishing you many blessings for the new year.

Sincerely,

Michele

Michele Atkins – FCS

Relevance

Henry County ranks 55 (up from 47 in 2021) out of 95 counties for overall outcomes according to the 2021 health outcomes for counties in Tennessee. Some of the health behaviors in this ranking include; poor to fair health 24%, poor mental health days 5.4%, obese adults in Henry County 34%; obese or overweight students 42.7%; and physical inactivity 34%. Additional social, economic and physical environmental factors contribute to the health problems in Henry County. These include children in poverty- 28%, unemployment rate 4.4%, and children in single parent households 31% and eligibility for free or reduced lunches- 50.2%. Henry County has the 3rd highest death rate in Tennessee with the 4th highest stroke death rate. Other statistics include a high suicide rate of 31%, (TN rate is 16%) and poor mental health rate of 5.4, well above the state average of 3.4. Additionally, 13.3% of our county residents are Diabetic. This excludes those who are pre-diabetic or have gestational diabetes.

(henrycountyhealthrankings.org) The current population in Henry County 32,160 (Henry County Chamber of Commerce). The median household income in Henry County is 40,503.00. (U.S. Census Bureau). Through a needs assessment sent to the FCS Advisory Committee (9 females- 1 black) and Health County Health County (7 males, 9 females- 2 black), identified the top

Home Preservation Classes: A total of 8 completed a water bath and pressure canner canning class. Participants learned how to safely can using both devices.

TNCEP/Nutrition/Cooking Class for ages 9-16 for 13 youth.

Media impact: social media, as well as local radio and newspaper media sources, were utilized in promoting and highlighting FCS programming efforts.

Exchange posters & educational information for Quick Wins at Health Dept. and Senior Center for 100 participants quarterly.

Monthly nutrition or health-related lesson at the Wesley Pine Ridge low-income senior living center for approximately 15 -20 participants.

The second annual, 3-day, Teen Academy, was held in July. This was conducted by FCS agent, Michele Atkins and assisted by Administrative Assistant, Cherry Boyd. A total of 12 completed the academy this year. Skills taught were -how to change oil in a car, how to change a tire, how to check air pressure in tires and add air, how to tie a Tie, how to sew on a button, using jumper cables, how to cook an Omelet and French toast, how to balance a Checkbook, how to write a check, how to pump gas, all about debit cards, basic first aid, how to write a Thank you notes and other etiquette tips, house/ room cleaning tips, how to separate and do your laundry, communication and interviewing skills, interaction skills, learned about what employers are looking for, and what to study for/ expect when going in to apply for your driver license. Guest speakers were Mayor John Penn Ridgeway (changing a tire), Logan Warren (balancing a checkbook/how to write checks/ debit cards), Danny Valentine (applying for driver license)

Henry County FCE clubs grew in FY 2022. Members increased from 59 to 64 members. Throughout their 2-day Homemaker's Holiday, club members made \$3900.00 to distribute to clubs and organizations in the community. FCE members contributed 829.25 service hours to the community this year.

Many programming was also completed in the **schools and summer youth programs** on healthy eating, fruits and vegetables, making homemade breads and butters, and leadership development and skills.

Relevant and requested information related to parenting, health, consumer economics, and human development was distributed through community groups as needed and requested.

Results

Take Charge of Your Diabetes (6 week class) is an outstanding program. One class member, reported that reading labels has been a huge eye-opener for him and it's already made an impact on his life and well-being. Since he went through the program, he has lost 26 pounds,

tie and learning to sew on buttons a close 2nd. Half of the class was so excited to learn how to tie a tie the first day that they came in and tied a tie on the second and third days and wore them all day. Some of the extra comments on the evaluations included "This was the most fun I've had all summer!", "Thank you for having this", "Thank you for everything you guys taught me and for having me", "I love the change a tire session! That was cool!", "I finally know how to write a check and sign my name.", and "I really loved this week and you are some of the best teachers." After being so successful last year, Neese and Neese Law Firm sponsored the academy this year in the amount of \$600.00.

Throughout their 2-day FCE Homemaker's Holiday, club members made \$3900.00 to distribute to clubs and organizations in the community.

Eight presentations on emotional wellness were presented to local civic clubs and to senior groups. Nearly 95% of attendees either deal with a subject touched on or know someone that deals with some form of mental illness. 100% of the class said that they would share something learned in class with someone to help them understand that mental health is just like physical health and that there is always help.

Public Value

All of these Family and Consumer Sciences programs impacted and improved the lives of the citizens of Henry County. Life skills adopted and put into practice will reduce health care costs and improve lives, both physically and mentally, which in turn impacts our community as a whole.

Ranson Goodman- Ag

Relevance

According to current census data, there are 69,983 farms in Tennessee, of which 710 of these are located in Henry County. The average farm size in Henry County is 287 acres, compared to the state average of 155 acres. Sixty-two percent of the farmland in Henry County is in cropland, 12% in Pastureland, 22% in Woodland and 3% is other. Two percent of the farmland is irrigated totaling 4,136 acres. Crops make up 62% of the share of sales by type while livestock, poultry, and products total 38%. In Henry County, the market value of products sold, all crops and all livestock were \$58,535,000 and \$35,561,000, respectively totaling \$94,096,000.

According to the 2021 Farm Service Agency Crop Per Acre Summary Report, Henry County producers planted approximately 101,101.08 acres of corn (41,200.83), soybeans (44,056.66), wheat (10,625.42), sorghum (549.06), tobacco (460.44), hemp (22.5), cotton (1,857.38), canola (1,104.42), oats (709.66), alfalfa (16.98) and barley (497.73). Henry County's crop strength is in its diversification. With this being said, the driving agricultural force in the county is in grain, oil, leaf and fiber production. Need assessments were conducted through emails, phone calls, surveys, and other one-on-one meetings throughout the year. Producers, consulting agriculture industry personnel, and the Henry County agricultural advisory committee participated in these

4 Area Traps - UT Pheromone Moth Trapping Program – 4 Traps were checked by UT agent. The trapping program was a joint project between Dr. Sebe Brown, local corn producers and Henry County UT Extension Agriculture Agent.

2 Henry County UT Waterfowl Corn Variety Demonstrations were planned, implemented, and evaluated by Henry County UT Agriculture Agent, UT CST Coordinator, and Tennessee Wildlife Resources Agency Agents. The demonstration was devoted to developing data to assist with the migration grain needs of waterfowl. Such as: plant height, ear height, plant population, stalk stand ability, yield, water depth, ear height after flooding, and feeding rating.

The Henry County UT Extension, Norwood Farms (Don & Grant), and UT Entomologists, Pathologists, and Weed Science Specialists conducted a UT Soybean Scout School for area soybean producers, agri-business professionals and 4-H/FFA youth. The soybean scout school provided participants with hands on crop management training and up to date research based educational materials.

State Based Master Farm Manager Webinar Classes – 6 producers completed

State Based UT Farming Fundamentals Webinar

State Based UT Income Tax Seminars- 8 producers completed

Promoted and provided leadership with the online based Master Row Crop Producer Program – 4 completed their certification requirements.

Certified approx. 22 producers through the Private Applicator Certification program.

Conducted approximately 16 Dicamba Training Sessions and Certified 156 Producers

Conducted approximately 4 Paraquat Training Sessions and Certified 12 Producers

Forage & Soil Sampling - provided forage & soil sampling education to local producers. Local producers submitted 3,183 soil samples and 10 forage samples to the UT Soil, Plant Pest Center in 2022.

BQA Certification/Re-Certification Training -Beef Quality Assurance -36 producers trained.

Multi-County Master Beef Producer Program - promoted and coordinated In-person and Virtual Master Beef Producer Classes and Certified More Than 41 Producers. Multi-County Master Dairy Producer Program – Assisted with the development, planning, implementation and evaluation of the 2022 Master Dairy Producer Classes/Modules. Regional Based Master Small Ruminant Classes – 3 producers completed their training requirement.

The average reported economic impact for the Master Farm Manager program was \$12,341 per participant with a total impact of \$74,046 in Henry County.

The average reported economic impact for the Farming Fundamentals program was \$9,505 per participant with a total impact of \$47,525 in Henry County.

8 Tax Preparers completed the UT Income Tax Seminars, with a total estimated value of \$3,200 and 128 total continuing education hours earned.

Henry County Master Gardeners participated in and/or hosted 11 monthly meetings. 25% of the active members took shared leadership to plan, implement and evaluate area master gardener activities. 75% of Master Gardener members gained knowledge and/or management skills in tree management, wildlife, herbaceous plants, insects, vegetable gardening, landscape, woody ornaments, turf, soils, fruit production, and pesticide education. Henry County Master Gardeners have provided over 460.5 volunteer service hours valued at \$10,204.68 during 2022. In addition, they have increased their knowledge through 109.25 hours of continuing education valued at \$2420.98.

Total direct agricultural output is estimated at \$329.7 million. With multiplier effects, agricultural output has a total estimated economic impact of \$431.9 million. This means, for every dollar of direct output from agriculture, the total economic impact on the county's economy is \$1.31.

The Pesticide Safety Education Program had 22 certifications in Henry County. Research has estimated annual benefits of \$8,966 per certification for a total impact of \$197,252.

Dicamba education in Henry County is valued by calculating 44,056.6 acres of soybeans at 95% xtend = 41,400 acres x \$7.5/a = \$310,500 of impact just on soybeans. In cotton 1,681.09 acres x \$32.5/a = \$54,635.4 of impact. So, the total impact of dicamba education in Henry County equals \$365,135.4 (\$310,500 + \$54,635.4).

Corn in Henry County had 37,904 acres harvested with a producer adoption rate at 92%. 41,200 acres were planted using "A" group hybrids, which gave a 13 bushel an acre advantage with an average price of \$5.75 a bushel for a total of \$2,833,324 increase in the county.

Soybeans in Henry County had 41,400 acres harvested with a producer adoption rate at 92%. 45,000 acres were planted using "A" group varieties, which gave a 4 bushel an acre advantage with an average price of \$13.69 a bushel for a total of \$2,267,064 increase in the county.

Wheat in Henry County had 10,580 acres harvested with a producer adoption rate at 92%. 11,500 acres were planted using "A" group varieties, which gave an 8 bushel an acre advantage with an average price of \$7.04 a bushel for a total of \$595,866 increase in the county.

of their workforce. Henry County ranks 55 (up from 47 in 2020) out of 95 counties for overall outcomes according to the 2021 health outcomes for counties in Tennessee. Some of the health behaviors in this ranking include; poor to fair health 24%, poor mental health days 5.4%, obese adults in Henry County 34%; obese or overweight students 42.7%; and physical inactivity 34%. Additional social, economic and physical environmental factors contribute to the health problems in Henry County. These include children in poverty- 28%, unemployment rate 4.4%, and children in single parent households 31% and eligibility for free or reduced lunches- 50.2%. Henry County has the 3rd highest death rate in Tennessee with the 4th highest stroke death rate. Other statistics include a high suicide rate of 31%, (TN rate is 16%) and poor mental health rate of 5.4, well above the state average of 3.4. Additionally, 13.3% of our county residents are Diabetic. This excludes those who are pre-diabetic or have gestational diabetes.

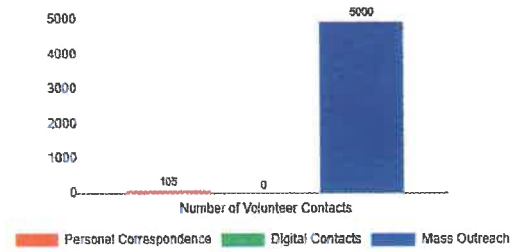
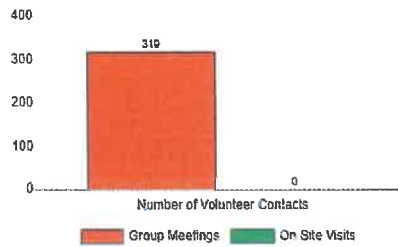
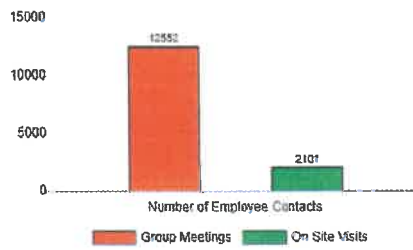
(henrycountyhealthrankings.org) Henry County 4-H will facilitate the building of life skills to empower youth as they enter adulthood, so that they are better equipped for success. The Henry County 4-H Advisory Council felt that workforce preparation is an important part of 4-H. The 4-H Advisory Council is made up of fifteen individuals: 8 females, 7 males, 13 white, 2 black, and 1 Hispanic. Adults are representative of parents, volunteers, alumni, teachers, and underrepresented population. Four youth serve on the board. Henry County has approximately 950 4-H members. There are approximately 640 junior members, 200 junior high members and 120 senior members enrolled in 4-H. Programs will better prepare 4-H youth for a successful and rewarding career. Programming will focus on increasing skills in the areas of achieving goals, ethical decision making, and responsibility.

Response

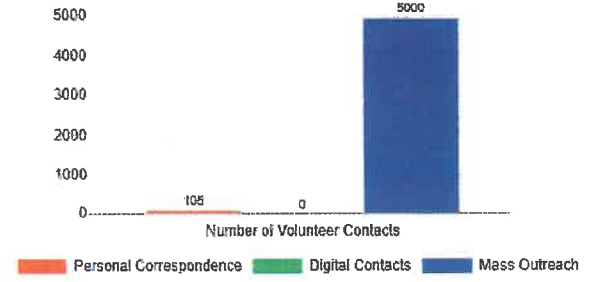
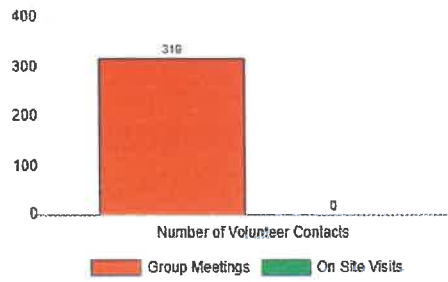
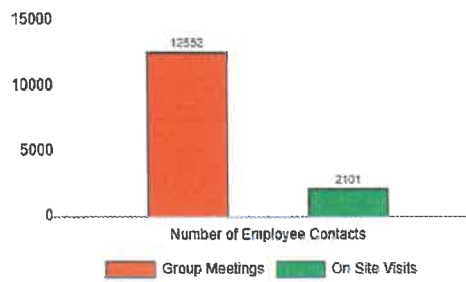
The county speech contest was held with 594 competing in local contests, 72 in the county contest, and 6 in sub-regional and regional contests. The demonstration contest was held with 158 entries in local contests, 49 entries the county contest (first in about 30 years), and 12 in project showcase. Junior high members entered 8 interactive exhibits in the local and county contests, and 7 in project showcase. One junior high member completed a project portfolio. Seventy youth participated in the digital photography contest. Eight youth participated in Academic Conference. Helping Hand contributed \$4,000 for programming funds. The country ham project began with 64 youth curing hams for the fair. Livestock project exhibitors were goat – 18, lamb – 5, hogs – 33, steers – 38. A workshop was held for steer exhibitors. Zoom meetings were held to address inviting buyers, thank you notes, and other preparations for the fair for both livestock and ham exhibitors. The livestock and ham auctions exceeded \$486,000. Over \$6,500 in additional monetary and gift awards were secured for livestock exhibitors. Additionally, showmanship classes and skillathon were offered at the junior livestock show. Fourteen youth exhibited cattle at regional and state expo. Three youth exhibited dairy cattle at regional and state shows. Two youth exhibited horses at the regional show. Fifty-five campers, fourteen leaders, and three adults attended the junior camp, while 17 campers attended specialty camps. Four youth participated in livestock quiz bowl. Five youth participated in horse judging. Four youth participated in FCS Skillathon contest. Seven youth cooked in the TN Grill Masters contest. Four youth participated in the dairy quiz bowl and state dairy judging contest. Ten youth participated in the livestock judging contest. Eight youth

Overall Stats Of Henry County Extension for 2022

Delivery Stats



Delivery Stats



FCS- Michele Atkins

Response

Arthritis Exercise Classes: This set of 12-week classes was offered in the spring and in the fall with a total of 41 completing the classes. This class focused on lessening arthritic symptoms, while also working on balance.

Summer School Programming- A total of 73 young youth participated in 3 summer school programs taught by Extension Agent, including healthy plate, dairy and nutrition, and manners and etiquette.

Vocational Rehab Classes- A total of 13 adults with disabilities participated in a cooking school and a class on handling your finances.

Living Well With Chronic Conditions- This 6 week class was offered during the summer. A total of 11 participants completed the class. Focus was on 12 different aspects of living better with any chronic condition.

Teen Academy- This 3-day summer event had 9 participants this year. Skills taught were -how to change oil in a car, how to change a tire, how to checking air pressure in tires and add air, how to tie a Tie, how to sew on a button, how to cook an Omelet, how to balance a Checkbook, how to write a check, how to Iron clothes, how to pump gas, all about debit cards, food and kitchen/ knife safety, how to write a Thank you notes and other etiquette tips, house/ room cleaning tips, how to separate and do your laundry, communication and interviewing skills, interaction skills, how to make pancakes, and what to study for/ expect when going in to apply for your driver license.

Dining with Diabetes: This class was taught at the UT Extension office and opened to the public. A total of 9 participants completed the 3-session class. Participants learned how to take regular recipes and make them more diabetic-friendly. They also learned the importance of self-management techniques to help manage their diabetes.

Canning Club- A total of 5 canning classes were held this year, focusing on preserving fruits. A total of 28 completed the classes and learned about food preservation.

Stay Strong, Stay Healthy: This 16-session class was taught 2 times a week in the spring. A total of 21 completed the class. This class focuses on resistance training, balance, and strength training for older adults.

Take Charge of Your Diabetes: This class was offered for diabetics and their caregivers and taught my FCS agent and Henry County Health Educator. This series of 6 sessions, includes information on carb counting; label reading; and recipe modification.

Take Charge of Your Diabetes: This class was offered for diabetics and their caregivers and taught my FCS agent and Henry County Health Educator. This series of 6 sessions, includes information on carb counting; label reading; and recipe modification.

A Success Story

This year was the first year of working with a disability audience. Thirteen adults with disabilities were taught cooking and kitchen skills and each one made their own pizza. Seeing the excitement on their faces and the sense of accomplishment on their faces, along with the smiles, laughter, and screams, was an impact in itself. Attending an ADA event after the classes, a young lady who attended the classes came up to me and shared that she cooked pizzas for herself and her grandmother all of the time now. They loved experimenting with toppings. She had never "cooked" before and she gave me a big hug. Each of the students also learned how to fill out a check and how debit cards are used.

Arthritis Exercise Classes are very popular in Henry County. Some impacts from a few class members this year. "My balance and Strength have improved so much; as well as the fun we have while exercising is as beneficial to our overall health." "Your class gives me something to look forward to each week. We do exercises that any of us can do and they are so beneficial to our whole body. After I leave the class, I always feel better physically and mentally." "Living a good distance from Paris, I am surprised that I continue to make the drive each week. look so forward to it. I've found that I plan my week around the class and other weekly events that I am involved in and that gives me needed structure. Keep up the good work, Michele. We love and appreciate you so much!!"

Youth learned many skills throughout the 3-day Teen Academy. As a result of this class focusing on basic life skills, 100% of youth gained confidence to do at least 5 of the life skills learned when they are out on their own.

90% of youth feel confident in pumping gas and checking their oil

70% feel that they will be more confident in a job interview as a result of the class

85% of youth feel confident in changing their tires

90% feel confident in opening a checking account and using a debit card

100% feel confident in writing checks

100% of youth feel confident in at least 5 life skills learned in the academy

65% feel more confident in interviewing skills

85% felt more comfortable in the kitchen

Master Beef Producer Program - Henry County Extension Agent promoted and coordinated an In-person Master Beef Producer Classes and Certified More Than 22 Producers.

Forage & Soil Sampling - Henry County Extension Agent provided forage & soil sampling education to local producers through multiply learning outlets. Local producers submitted 2,386 soil samples and 12 forage samples to the UT Soil, Plant Pest Center in 2024.

Tennessee AG Enhancement Program - Henry County Extension agent promoted, advised and provided information to producers on the Tennessee Ag Enhancement Program.

Henry County Master Gardeners – serve as extension advisor and assist with the planning, implementation, and evaluation of 10 monthly meetings, 8 intern educational classes (13 Interns), 1 intern multi-county educational workshop/tour and an annual recognition banquet.

Results

The Pesticide Safety Education Program had 23 certifications in Henry County. Research has estimated annual benefits of \$8,966 per certification for a total impact of \$206,218.

Dicamba education in Henry County is valued by calculating 47,829.61 acres of soybeans at 60% xtend = 28,697.76 acres x \$7.5/a = \$215,233.24 of impact just on soybeans.

Corn in Henry County had 36,432 acres harvested with a producer adoption rate at 92%. 39,600 acres were planted using “A” group hybrids, which gave a 13 bushel an acre advantage with an average price of \$4.93 a bushel for a total of \$2,334,927 increase in the county. The value of County Standardized Trial Test of the 6 plots with 64 hybrids was \$24,000.

Soybeans in Henry County had 40,388 acres harvested with a producer adoption rate at 92%. 43,900 acres were planted using “A” group varieties, which gave a 4 bushel an acre advantage with an average price of \$11.63 a bushel for a total of \$1,878,850 increase in the county. The value of County Standardized Trial Test of the 3 plots with 43 hybrids was \$2,580.

Wheat in Henry County had 15,916 acres harvested with a producer adoption rate at 92%. 17,300 acres were planted using “A” group varieties, which gave an 8 bushel an acre advantage with an average price of \$6.49 a bushel for a total of \$826,359 increase in the county. The value of County Standardized Trial Test of the 1 plot with 20 hybrids was \$500.

Cotton in Henry County had 1,546.52 acres harvested with a producer adoption rate at 92%. 1,681 acres were planted using “A” group varieties, which gave a 101 pound an acre advantage with an average price of \$0.70 a pound for a total of \$109,338.96 increase in the county. The value of County Standardized Trial Test of the 1 plot with 6 hybrids was \$4,200.

The total increase in Henry County for all row crops was \$5,149,474.96 by adopting the “A” group varieties from UT Extension County Standardize Testing.

reported that they will utilize production management strategies learned through the adoption of 2 or more of the UT recommended practices. According to follow-up surveys/interviews, participants reported that the information presented through these classes would influence their operation economically by a minimum total impact estimated between \$2,000 to \$7,000 per participate.

A Success Story

Henry County Producer submitted this news clip with photographs to the Tennessee Cattlemen's Magazine:

What makes my small cow/calf herd special?

I am 74 years old and began my mini cattle farm in 2020. I meet Ranson Goodman of the Henry County UT Extension Service and he helped guide and enroll me into the TAEP genetics program and the Master Beef Producer Program. I have enjoyed learning all I can from Ranson and UT Extension. It has also been a pleasure to learn from my cattle as well. One is never too old to learn! And oh, have I learned? I also have a good relationship with my vet team at Mineral Wells of Paris TN. Being new in the business I have lots of questions. All of my agricultural advisors have provided good sound advice. We began with 6 head of cattle that we artificial inseminated. Four took, one was too young and one was so old she was on Noah's Ark. I felt pretty good with four healthy calves for my first time artificially inseminating.

Why AI? My fences are too poor and I'm pretty old to buy a bull and expect to get a return. I needed a bull with certain genomes. Such as Easy Calving (3 were vestal virgin heifers) and Docility. We are older so when we work cattle, we would prefer nice babies, good weight gain, and good feet. There were 257 AI Angus bulls, I researched each one's genetics (I learned during my Master Beef Classes). I selected 4 put my first choice in front of Ranson, gave him my reasons for my choice. Asked the question am I right? Ranson said out of all the choices I selected; he would pick my choice also! Well, you can see the results, 4 births on time, no pulls needed. I just wanted to share I wish I had a country start; I was a Cosmetologist 1965, Teacher of Cosmetology 1987, and platform artist 1988-1996....

Blessed,

Christy Casey / Sand Bottom Farm Puryear TN

4-H- Staci Foy

Response

Agent and program assistant met with 40 clubs in county and city schools. Monthly contests were posters, lunchbox and salvage derbies, speech, demonstration/interactive exhibits, and digital photography contest. Each club elected a slate of officers, and an officer training video taught leadership, running a meeting, and supporting club members. At each meeting, all members received a newsletter with contest instructions and information for participating in upcoming contests and activities. Newsletters in Spanish were provided to members in Spanish speaking homes. Camp promotion consisted of watching a camp video and distributing registration information to each member. Teachers were given scholarship applications and asked to distribute them to youth in financial need. Clover buck funds allowed each youth participating in contests to receive a camp discount of up to \$50, and 9 full scholarships allowed youth to attend camp that otherwise would not be able to afford to attend.

Agent presented educational programming to youth in horse bowl/hippology, meat judging, poultry judging, horse judging, TN youth quality assurance, livestock project meetings, country ham project meetings, and livestock exhibitor workshops. Volunteers taught or assisted with TN grill masters, dairy judging, dairy quiz bowl, horse judging, horse bowl/hippology, steer exhibitor workshop, lamb/goat exhibitor workshop, and land judging. Honor Club members met monthly and provided leadership to 4-H events and conducted 14 community service projects. Ten new members were initiated into the Honor Club in the fall, and 2 members were inducted into the All Stars. One member was elected to state 4-H council, and one was elected an All Star regional officer. Agent conducted 6 workshops to help members prepare their portfolios for competition secure trips to Academic Conference.

Program assistant presented educational programming to members in livestock judging, livestock quiz bowl, and livestock skillathon. PA also assisted in teaching livestock project meetings, steer exhibitor workshop, and providing livestock exhibitors with nutrition and feeding information and show tips.

Major collaborators include Henry County School System, Paris Special School District, Grove School, Harrelson School, Lakewood School, Henry School, and Paris Elementary School for club meetings. Henry County Fair board for country ham and livestock activities. Henry County Farm Bureau for sponsorship and support of programming.

Results

Speech Contest
Local =408 youth
County = 112 youth
Sub-regional = 5

Additional Livestock Award Sponsorships
\$7175

Judging Contests and Educational Events
414 members

In addition to the 200 surveys that produced the outcome indicator results, youth increased knowledge of subject matter in their chosen programs. A total of 638 youth involved in the country ham project, speech contest, and demonstration/interactive exhibit contest are now able to prepare and present a speech or talk in front of an audience. Four livestock judging members increased skills in presenting oral reasons and can now deliver reasons in the 40-45 score range. Four youth can now create their own website containing portfolio information. Livestock and country ham project members completed 199 record books with data on their project and financial information. Over 100 youth that participated in events and activities were minority members.

A Success Story

Two parents have relayed information about how 4-H has impacted their child's life. Heather relays that Mallory was tasked with preparing a bible study lesson for her peers. She taught about choosing your friends carefully. She was highly complemented and praised for her ability to teach a class to her peers. Her mother credited the 4-H speech and country ham programs for developing the skills she needs to successfully plan and teach a class. Leigh's daughter participates in the country ham project. She also has much success in pageants. Leigh relayed that the confidence and skills she is learning in the speech contests contributes greatly to her success in pageants. Additionally, the ham contest provides excellent content in her interviews as it is such an unusual subject.

Results

UT Extension offers real, life solutions through research-based information, improving the lives and livelihood of Henry County residents. As a result of 2024, efforts, more and more citizens are aware of Extension as a trusted source of researched-based information. Considering the return on investment with the programs and services offered by the UT Extension Office, Henry County, as a community, benefits in the range of just over 1.7 million dollars.